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SANGRE DE CRISTO NEWSNOTES

By Father Daniel E. Jones • Box 89, Westcliffe, Colorado 81252 • (719) 783-2491

NEWS & VIEWS

COMBINED ISSUE

May God reward the patience of those subscribers who have been waiting for the December 1994 issue of my newsletter. As you see, I have had to combine it with the June-Sept. 1995 issue. I do not think you have been short-changed, as you have received three mailings for that issue, including a substantial supplement mailing which I hope you have taken time to read and to pray about. Father Paul Berchtold called me yesterday and told me he is planning to put out a regular newsletter. I warned him that he is taking on a bigger project than he perhaps anticipates. But he is young, zealous and capable. I expect you will be hearing more about him and his project down the line.

WHAT'S AT ISSUE

It amazes me, and perhaps you, too, that a little nobody up in a remote Colorado mountain valley, would have any news to convey that really would be worth your $10 yearly subscription fee. Ooh! I can almost hear a host of my former subscribers saying Amen to that!! Could God really have a plan to renew His Son's Church? Would Jesus go so far as to step in and change the way the successor to Peter is chosen? And, oh my, could God want to have women ordained as priests in the true Church? The Scribes and Pharisees of Jesus' time certainly took issue with Him then, and their modern counterparts are still doing so! **God's the Boss!!** He owns the earth and everybody on it. If He wants something done, who are we to resist His Will? "But, Father, what you are involved in is not His Will!" Well, I wouldn't be so sure of that. "At that time Jesus answered and said: I confess to thee, O Father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent, and hast revealed them to little ones." Jesus did not fit into the preconceived notions, convictions and opinions of the big shots and the crowds of His time. In chapter 6 of St. John's Gospel, see how they reacted to his teaching on the **Holy Eucharist.** Catholics accept the doctrine that

Jesus is truly present in the Holy Eucharist, or they would not be Catholics. Just as a Christian accepts the teaching that Jesus is the Son of God become man, or he wouldn't be a Christian. It seems to me that people sometimes say one thing, but their actions indicate that they really don't believe what they say they do, or if they do believe it, they sure don't act like it. How many Catholics do you see today going into their churches or chapels to spend a little prayer time or quiet time with their Creator and Lord truly present in the **BLESSED SACRAMENT**?

I am beginning this paragraph on Sunday, May 7. This morning I preached to my congregation, Carl and Pat Scavo, from a conference delivered a few *(con't on page 2)*

NEWS and VIEWS

(con't from page 1)

years ago by Father John Gregory to his community at St. Jovite. As I was preaching the thought occured to me that the conference I was reading and commenting on, could not come from an imposter. The surest sign that Father John is the Father of Christianity by Divine election, is that he and his community teach and live the Holy Gospels. How many people do you know, or have you heard of, that claim to be the Servant of the Church, the Divinely appointed Father of Christianity, the legitimate successor of St. Peter? I'd bet that 95% of my readers would be hard pressed to name five; most would be lucky to name 3 or 4 persons who claim to be the visible head of Christ's Chruch. Now most of us know that Pope John Paul II is one of those claimants. A lot of Roman Catholics are betting their life and eternal salvation, so to speak, that Pope John Paul II is the visible head of Christ's Church. They may not be aware that recognized seers in Spain and Canada in September 1968 made public a message they said came from the Blessed Virgin Mary to the effect that: "Bishops without Faith in Rome have elected their pope, but my Son has chosen another, and his name is Gregory!"

Of all the other papal claimants whom you might have heard of, and all of the ones I have ever heard of, is there any one other than Father John Gregory XXVII who has a good possibility of being legitimate? Other than Father John, can you truthfully say that any of the claimants show genuine signs of humility, of orthodoxy, etc.? Cardinal Siri once appeared to have been a papal probability, but except for his reported conversation with Father Khoat Tran, there is no record that he publicly claimed to be Peter's successor. He may well have been elected back in 1958, but that is a mute point, so it would seem, now that he has died, and also considering that Father Michel Collins had been the legitimate successor since October 7, 1950 (if Father John is not an imposter, then the legitimacy of his predecessor, is but a corollary).

Why should I repeat here what you can discover for yourself in the literature available from St. Jovite? Jesus didn't waste time trying to explain the truth or to convince people who didn't want to be convinced. He simply told the crowds: "Let him who has an ear to hear, hear!"

This morning after my Mass, I also attended the services at St. Luke's Episcopal Church and Hope Lutheran Church. I observed two devout congregations led by God-loving and God-serving pastors. Both had services not unlike what one would find in some current day Roman Catholic churches. I sensed I was among fellow brothers and sisters in Christ! Afterwards I had a conversation with my neighbor who comes from a strong French-Catholic background. She remembers that when she was growing up her family would have "excommunicated" her if she had ever dared go to a "non-Catholic" church like I did today! I told her that God has let it be known through His servants, the prophets, that the Roman Catholic Church has not developed as He had wanted. In 1846 at LaSalette, Jesus' Mother revealed that things in the Church were bad and that the time was coming when "Rome would lose the Faith and become the seat of AntiChrist." Self-righteousness has been a sin too-long tolerated in Christianity! The time has come for people who love Jesus, no matter what background they may have been raised in, to love and recognize one another. The Church of Jesus Christ will be saved by humility! Note, now, when I say recognize one another, I do not mean to recognize one another's denominations as being on an equal footing, but if the Spirit of Jesus is dwelling in someone's heart, then by that same Spirit they should be able to recognize the Holy Spirit dwelling in their neighbor, at least in some cases, don't you think?

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Carmelite Monastery of the Sacred Heart

NEWS & VIEWS

(con't from page 2)

CARMELITE MONASTERY

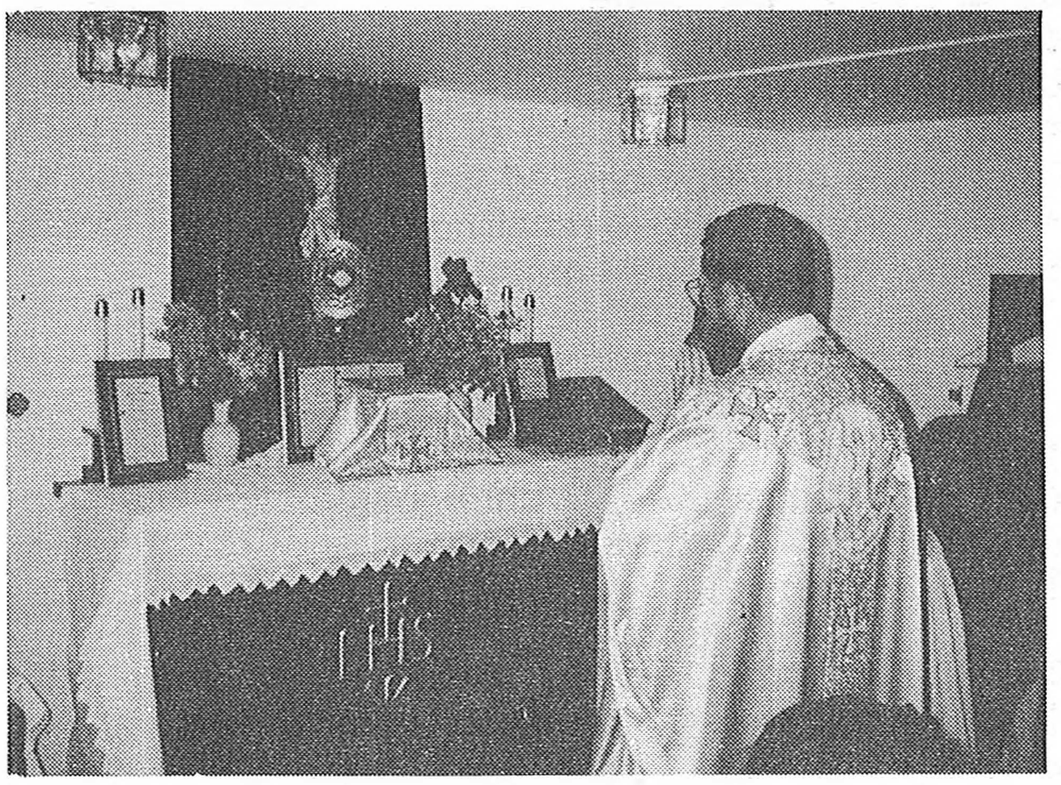
Last December after my episcopal consecration, the project which has been on the main burner until now has been the relocation of the Sacred Heart Carmelite Monastery from Topeka, Kansas, to Westcliffe, Colorado. So far, Sister Mary Margaret of the Lamb, O.C.D., is the only Religious at the monastery. Last February 17th, Sister closed on the purchase of an approximately 2000 square feet home on nearly 9 acres of land 10 miles east of Westcliffe, 9,000 feet up in the Wet Mountains near the old mining community of Querida. The house had been abandoned for about a year. Most of the plumbing had to be replaced, walls and ceilings painted, new floors and tile laid, lighting replaced, broken windows fixed, and lots of junk removed. Carl and Pat Scavo of rural Westcliffe have been spending about every spare moment for the past 5 months making the almost daily 40-mile round trip from their place to get the monastery fixed into a livable condition. They hired a carpenter and a couple helpers to get some of the main remodeling done until Sister ran out of money. In early June, Sister, with the help of Doctor Luis Marquez, moved the monastery's possessions and herself to the third floor of the monastery and more or less returned to the cloistered life while volunteers worked on finishing up the bottom two floors. By June 22 the chapel (open to the public) was finished on the south end of the bottom floor. And on Friday morning, June 23, feast of the Sacred Heart of Jesus, I formally blessed and dedicated the monastery in the presence of Father Paul Berchtold, Father Joe Kukucka, Sister Mary Margaret, Stan and Irene Frances from Holy Hill, Westcliffe's Methodist pastor Rev. Stan Steuri, and Westcliffe's Baptist pastor Rev. Marvin Howard, (historic first!) as well as some 20 or so other Christian folks from as far away as LaJunta, Salida and Pueblo, Colorado and Banks, Oregon.

Sister arranged to borrow 100% of the purchase price of the monastery at around 11% interest. A benefactor in Texas enabled Sister to retire 20% of the mortgage and get some of the remodeling done. She is leaving it to Divine Providence to make the approximately $650.00 payment due on the 17th of each month, plus provide for the utilities, food, etc.

In the eyes of the world, Sister's life and attitude makes no sense. Holy Scriptures teach that the just man lives by Faith. For those who have eyes to see, this new Carmelite monastery is like a bright star signaling the end of one age and the dawn of a wonderous new era. Sister and her monastery are part of the renewed Church of Jesus Christ directed by the Divinely appointed Father of Christianity, Father John Gregory XVII. We're told that Our Blessed Mother holds the Carmelite order dear to her Heart, and although several members of the Order of the Mother of God headquartered at the Magnificat Monastery at St. Jovite in Quebec, Canada, wear the Carmelite habit, the Westcliffe Sacred Heart Monastery is, I think, the first actually cloistered Carmelite monastery to affiliate officially with the Renewed Church.

Prayer, penance, silence, contemplation, and work characterize the Carmelite, a special vocation I am still endeavoring to learn more

(Con't on page 4)



Father Dan offers the dedication Mass at the Sacred Heart Monastery June 23, 1995

about. In the June 1990 issue of the MAGNIFICAT magazine, Father John Gregory of the Trinity, O.D.M. said: "Be assured that Jesus Christ finds the means to console a soul that remains with a recollected spirit before the Blessed Sacrament, far beyond what the world can do with all its feasts and pastimes."

Sister's mailing address is: Sister Mary Margaret of the Lamb, O.C.D., P.O. Box 1168, Westcliffe, Colorado 81252.

SIGNS OF THE TIMES: CHRISTIAN UNITY

When Titus Yoder, a local Christian carpenter with a heart burning with the vision and expectation of the renewal of Christianity, occasioned by the Sacred Heart Monastery one day, in the spirit of prayer, and probably that of prophecy, also, he remarked concerning Ezechiel's vision of the resurrection of dry bones which he perceives to be taking place in our time (Ezechiel 37).

For over 30 years the Order of the Mother of God has been using a revised and simplified traditional Roman rite liturgy for their Conventual Mass which includes a beautiful prayer for Christian unity in the canon just after the Consecration: **"Lord, deign to bring into effect Thy longing in the Cenacle: 'That all may be one.'**
"Our Lady of Unity, manifest Thy power.
"May the unity in the Trinity, the unity of hearts on earth, the unity of the Holy Family at Nazareth, be realized in the world for the glory of God, Who is the one and only Sovereign King of kings, and for the joy of the elect in Heaven, who form only one heart, only one soul.
"Our Lady of Unity, bring about unity: effect the return of all religions into the one and only religion, into the one and only great fold of Jesus, the Good Shepherd. Amen."

I think real Christian unity is a one-on-one affair which is perhaps most edifying and visible when it takes place on a local level like that being experienced by the Custer County ministerial fellowship which has been meeting weekly since last December. We have been experiencing a spirit of charity, prayer, and friendship among ourselves that is not of this world. On Good Friday many of us processed from one church site to the next carrying a cross recalling Christ's PASSION in a prayerful and respectful manner.

In June, 17 Christian men took the Custer County bus to Mile High Stadium in Denver to attend a Promise Keepers convention with some 70,000 other Christian men. The Promise Keeper phenomenon is witnessing the destruction of denominational and racial walls which have been keeping Christians separated.

One day this spring, a Sunday morning, I had an 8:00 A.M. Mass followed by breakfast 3 blocks away at the newly opened High Plains Restaurant. On walking back to my home I ventured by the Episcopal church which was having its 10:00 A.M. service, so I stopped in for the service and coffee afterwards. Two blocks later on, passing the historic Hope Lutheran church, I stepped in to be present at the 2nd half of their worship and Communion service. Even though but two city blocks separate our respective church buildings, I got the feeling that the folks who attend these churches have practically no idea what is transpiring in their neighbor's church. I observed good pastors ministering to devout and friendly congregations, devoutly receiving Jesus in their respective Communion services. From the Catholic point of view, some of these Communions may not have been Sacramental, but what we call "Spiritual Communions" which convey the same Supernatural Life as Sacramental Communions.

The last week of June I drove up to Estes Park, Colorado, at the entrance of the majestic Rocky Mountain National Park, to attend my first annual Louvain American College Alumni reunion, the first one to be held in Colorado since I was ordained in 1968. Some 55 alumni and staff attended, most of them priests. It lasted three days. On June 28th we had a delicious and pleasant banquet at the historic Stanley Hotel (remember the Stanley Steamer?) in Estes Park. Three of Colorado's 4 Roman Catholic bishops joined us. The same day, Bishop Charles Buswell (who ordained me in 1968) graciously loaned me $20 so I could afford to play 12 holes of golf with a Florida priest friend who studied at Louvain 2 of the same years I did. After awhile I suppose a few of them realized that I was one alumnus who had chosen to leave the apostate Roman Catholic church structure. A couple such priests very courteously and, I think, sincerely mentioned that they would pray for me. I had the feeling while I was there, that a number of these men would be working with me in the future in the renewed Church of Jesus Christ undoing the harm that the Novus Ordo Mass and all have caused. We had no radios or TV where we were staying (Camp St. Malo), and we had perhaps 15 minutes of prayer in common each morning and evening (and one concelebrated Novus Ordo Mass presided over by Archbishop Stafford of Denver) during the reunion. They seemed sincere like the Episcopalians and Lutherans in Westcliffe. And like their Protestant confreres, they seemed to pay little or no attention to Jesus in the tabernacle, nor to devotions such as the Rosary. I did notice, though, that the parishioners of the church in Estes Park where we had the concelebrated Mass, did sometimes pray the Rosary on First Saturdays and before some Sunday Masses (according to the church bulletin which I picked up).

Ah! If these dear people only knew the heavenly delight of being part of the visible renewed Church of Jesus Christ under the true and legitimate successor of St. Peter!!! The Church where Jesus is received kneeling, even by the priests offering Mass. The Church where Jesus is visited and honored in the Blessed Sacrament by regular daily, and where possible, perpetual adoration. Where the members love to pray the Holy Rosary daily and make regular holy hours. Where the Holy Gospel is veritably preached and lived!

Pueblo, Colorado, U.S.A., in the Church of the Immaculate Heart of Mary, on December 8, 1994, We, the undersigned Bishops, have consecrated Rev. Daniel Edwin Jones as Bishop, having the title of Itinerant Bishop in the Service of the Holy Church of Our Lord Jesus Christ, under the pastoral staff of Gregory XVII, Successor of Peter by divine election, having the title of Bishop of Rome, presently residing at St. Jovite, Quebec, Canada. As for the new Bishop, his official residence shall be Colorado, U.S.A.

†Cardinal-Bishop Robert du Sacré-Coeur, O.D.M.

†Bishop Richard Bedingfeld of South Africa

†Bishop Jessie Milagrosa, O.M.D., of Bayside, N.Y., U.S.A.

†John Gregory XVII,
Servant of the Holy Church
of Jesus Christ

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THE MARKS OF THE TRUE CHURCH OF JESUS CHRIST

One day Pope Pius IX received a group of seminarians in audience, and he asked one of them:

"How many essential marks of the true Church are there, and what are they?"

"There are four, Your Holiness," answered the young cleric at once. "The Church is one, holy, catholic and apostolic."

"Is that all?" asked the Pope after a silence that lasted several moments.

It seemed impossible that the cleric could have made a mistake in such a simple definition. Nonetheless, he ventured a guess, but without much conviction:

"**Roman**, perhaps?"

"**No, that point is not essential**," answered the Holy Father.

The cleric was lost, as were all of his companions.

Then Pius IX looked around to draw their attention all the more, and he answered the question himself:

"I will tell you the answer, so that you may repeat it, because **Jesus has said it explicitly** and it is written in the Gospel: **the Church is PERSECUTED**."[1]

Many words in the Holy Gospel provide us with the proof and the irrefutable certitude that it is impossible to truly be a Christian without undergoing opposition and persecution.

"No servant is greater than his master," said Jesus.
"If they have persecuted Me, they will persecute you also." (John 15:20)

"If the world hates you, know that it has hated Me before you. If you were of the world, the world would love what is its own. But because you are not of the world,... therefore the world hates you." (John 15:18-19)

"All who want to live piously in Christ Jesus will suffer persecution."
(II Timothy 3:12)

"Blessed are you when men reproach you, and persecute you, and, speaking falsely, say all manner of evil against you, for My sake. Rejoice and exult, because your reward is great in heaven; for so did they persecute the prophets who were before you." (Matthew 5:11-12)

"Blessed shall you be when men hate you, and when they shut you out, and reproach you, and reject your name as evil, because of the Son of Man." (Luke 6:22)

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1. Piero Bargellini, **Pie XII, le Pasteur Angélique** (Bon Pasteur: Pointe-du-Lac, 1949), p. 143.

I Am The Great Alone

One morning in my prayers I asked
The Lord to tell me why
He created all of us
As mortals who must die.

I asked Him why the universe
And why we're bound by time
What was His reason for this hill
Of life up which we climb.

And did He have a plan for us
Beyond our mortal ken
Had He a purpose we could know
And if not now then when.

His answer was immediate
Complete yet very brief
His answer caused my life to turn
To joy away from grief.

"I am the Great Alone", He said
In answer to my prayer
He then performed a miracle
And I became aware.

He showed me that this life is not
As I had thought it was
He caused me to perceive His plan
In what He says and does.

This physical embodiment
This binding time and space
Are methods He has chosen to
Confine the human race.

Yet briefly are we here delayed
Enough He hopes for us
To learn to reach out to His love
Beyond this mortal fuss.

Accept this life just as it is
Endure through thick and thin
And lay it all down at His feet
As loving humble men.

Rejoice with Him that here and now
Are not our final end
That through the grace of His sweet love
To Him we will ascend.

And when that day at last arrives
And truth to us is shown
Remember what He said to me
"I am the Great Alone".

Come Unto Me

If God has indeed been kind
And given us a pope
Who was not chosen in conclave
Then we've just cause for Hope.

Ah, how fateful is that grace
That leads us to endure
That binds us in His Loving Cup
With golden chain secure.

How could we ever be untrue
How could we go astray
Just knowing that He kept His Word
Faithfully today.

Though years have turned to centuries
And they accumulate
To know that He is with us still
My God, how do we rate?!

We curse and kick and scream and swear
Dread oaths and epithats
And still He opens up His heart
And says not "if" but "let's".

Let Us be happy that we did
The things that We have done
Let Us rejoice that you have come
To know that We are one.

Let Us preserve your soul intact
Let Us provide the grace
Let Us bring you home to Us
Behold Our Holy Face.

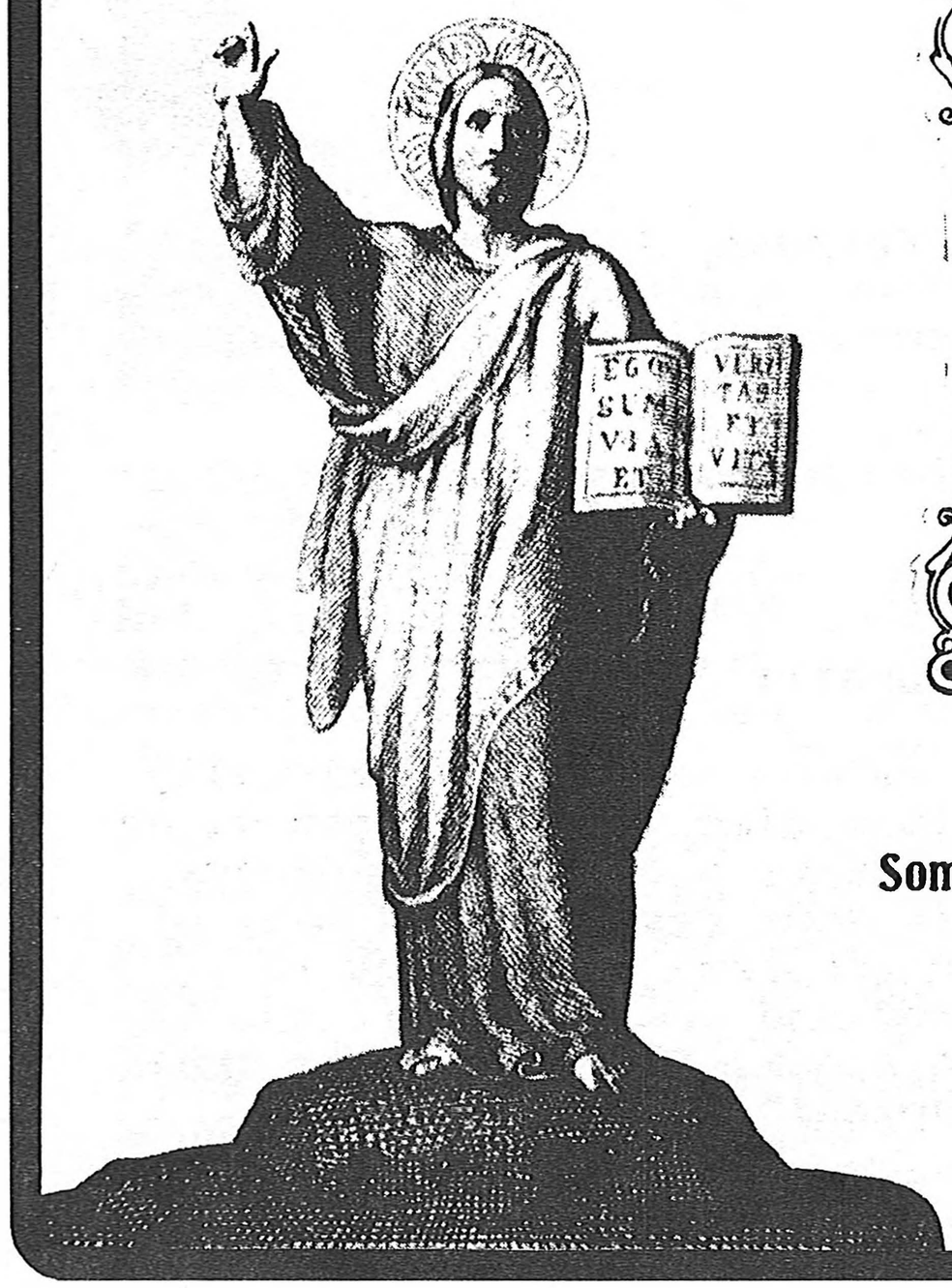
Let Us guide your thoughts and deeds
Let Us make your day
Let Us soften every blow
Behold Our Holy Way.

Let Us know that you concur
Let Us see you see
Let Us hold you in Our Heart
Behold Our Unity.

Let Us strengthen your resolve
Let Us gird you loins
Let Us anchor all your dreams
Behold Our Golden Coins.

Let Us follow you in prayer
Let Us hold your hand
Let Us accept your sacrifice
Behold the Promised Land.

Let Us bestow Our Love on you
Let Us reveal Our Mercy
Let Us give you all We have
Behold We are the Tirce He.



TO LIVE BY THE SPIRIT OF GOD

by Father John Gregory of the Trinity, O.D.M.

Sometimes people ask us, "What is the spirit of your Community? Do you have a special spirituality?" I have always replied, "Our special spirituality is the Gospel. It is to try to have the Spirit of Jesus Christ." Jesus, the expression of the Thought of the Father: that is our entire spirituality.

WHAT IS MEANT BY "THE SPIRIT OF GOD"?

To have the Spirit of God is to think or at least try to think as Jesus Himself thought. In any situation whatsoever, in everything that happens to us, we must always ask ourselves, "**What does God think about this?**" The Thought of God is very different from that of men. Holy Scripture says that the thoughts of men are as far from the thoughts of God as the earth is from heaven.[1] For example, in the sight of God, suffering is a bargain, a joy, a grace. But from the human standpoint, on the contrary, it is something detestable, it is bad luck. "Let's get rid of our crosses!" That is human language. Whereas **divine language beatifies suffering:** "Blessed are those who weep."[2]

If you look with human eyes at a poor man who is poorly clothed, living in an old house with poor furniture, with practically no money and almost nothing to eat, you will think, "That man is unfortunate, he is a poor devil who is really to be pitied." This is the human way of judging things. But the Thought of God is different. "Blessed are the poor," says Our Lord, "for theirs is the kingdom of heaven."[3] My brothers and sisters, **when the earth fails us, heaven bends; we have heaven.**

Now look at men who are praised, prosperous, appreciated, acclaimed. Humanly speaking, you will say, "They have all the luck! Everyone welcomes them wherever they go." Another man enters and no one bothers with him, as though he were nothing. People even shy away from him. They thumb their nose at him or insult him. That is a man who has true good fortune, for Our Lord Jesus Christ said, "Rejoice and exult... when men reproach you, and persecute you for My sake."[4] If your friends and relatives reject you because you choose to follow Christ and His Gospel more perfectly, then you are blessed indeed.

1. *Cf.* Isaiah 55:9.
2. Matthew 5:4.
3. Matthew 5:3.
4. Matthew 5:11-12.

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FATHER DANIEL E. JONES
P.O. Box 89, Westcliffe, CO 81252

J. M. J.

February 19, 1994

Mr. Gary Giuffre
Box 874
Bellville, TX 77418

Dear Gary,

May Jesus and Mary be loved more and more!!!

You impress me as one of the few leaders who has been continually keeping an eye on the big picture. For a long time you have been given the grace and the light to see that the restoration of the true papacy is of primary importance. For several years your research led many of us to believe that Cardinal Siri was INDEED the true pope-elect in exile. That conviction must have been a profound one for you! But as a worthy investigator, you would say, so to speak, "let the facts speak for themselves", or "Let's call a spade a spade!"

You have put a great amount of sweat, tears and time into this project. You were well on your way to publishing a book, or even seeing a movie made, to widely expose your thesis. But we all should know that "unless the Lord build the house, they labor in vain who build." I am convinced that you really have been trying to let the Lord build the house, with you being his willing instrument and servant. It's His ball game, as they say!

Now "this crazy Father Jones" has gone to see this "clown pope" up in Canada, and who in their right mind wants to be publicly associated with "these nuts"!?

If I am correct in my conviction that Father John Gregory in Canada is without doubt the true Vicar of Christ on earth at this moment in history, then imagine the consequences?! What good will be all your efforts now? Why even continue writing this book on Cardinal Siri? But it is God's ballgame, not yours. Maybe He does want you to finish your project and publish your book!

But to be honest and to live with your conscience and yourself and your family, you know that you must continue to let the "chips fall where they may" in your investigation. With this in mind, I have enclosed another little tidbit of information and perspective for you to read and ponder.

If you will have me, I am still your friend, Gary, and I want to help you with the important work God has mapped out for you in building His Kingdom.

Yours in Their Hearts,

Fr. Dan

J.M.J.

P.O.Box 874
Bellville, Texas 77418
September 21, 1994

Dear Father Jones:

Diane and I received your material and enclosed postcard with the brief report on your recent pilgrimage to St. Jovite, Quebec, which was followed by your expression of dismay over our resistance to going along with you, despite our long friendship, in your new found camaraderie with Father John Gregory.

The first thing that came to our minds was a scene from the film, *A Man For All Seasons*. Thomas More, who has been locked up in the Tower of London, is being badgered by his old friend, the Duke of Norfolk, to sign the infamous *Oath of Succession,* so as to publicly acknowledge King Henry VIII's claim as head of the Catholic Church in England, and thus, his "right" to declare his marriage to Catherine invalid, so he could then marry his consort, Anne Bolyne. The Duke glibly announces to More: "Oh Thomas, I don't know whether the marriage is valid or not, but couldn't you go along with the rest of us, *for fellowship*? "

If only we would *go along* with you (this time around) *then,* you say, we would find what we have been searching for! But what about the other times Father? What about "Pope" Peter II, who you practically endorsed from our pulpit, but who was later exposed as an occultist? What about Roger Kozik, whose locutions commanded him to persuade his followers "to pray for the 'Vicar of my Son,' 'Pope' John Paul II," as reported to me by your fellow pilgrim to La Frechou, Sister Juanita? What about "Father" Ralph Day, the married "priest" who you promoted to the hilt, to the scandal of your readers, only to be defrauded by him yourself? What about Pete Peters, whose material you highly recommended, without regard to his vicious attacks against the tenants of the Catholic Faith? Not too many years ago, you admitted in your newsletter, that you had often blundered in sizing up various disreputable people, and, as you had failed to learn from your past mistakes, were victimized repeatedly. Should we also have followed you in your pursuit of this string of pied pipers?

Now you have attached yourself to a man who advocates vernacular liturgy, changes in the Mass, and women priests - the very things that traditionists have fought to resist for over twenty years! Must not we always be distrustful of innovators? Can you not see that you have cast your lot with the conciliar periti, the Masonic infiltrators in the hierarchy, and the most radical of the feminists, whose obsession has been to destroy the Mass, the priesthood and ultimately, the Church?

You say you are hurt that I have not jumped onto the St. Jovite bandwagon on the strength of your recommendation. But what are your credentials for making such a recommendation? Your track record perhaps? Why shouldn't I be just as hurt that you abandoned and betrayed Joseph Siri's cause (and that of his rightful successor, who must exist somewhere), which you once supported? Do you now deny me any expertise in these matters? I have personally interviewed former Vatican officials and at least one eye-witness to Siri's election as Pope, who have verified virtually everything which has been long rumored about his claim to office - have you talked to any of these people? Doesn't this count for anything? What am I supposed to do, disregard everything I have uncovered over the last several years, plus negate fundamental teachings of the Church regarding the Sacraments, simply because someone has told you that they were "mystically appointed" as Pope and have been given "carte blanche" to revolutionize the administration of the Sacraments, even to the point of going further than the satanic conciliar church has been able to advance their perfidious program thus far? When I once had to write you a stern letter for jumping the gun and advertising an unauthorized book of my unrevised articles in the *National Educator*, you replied that you should put me over your knee and give me a spank! Father, in case you have forgotten, I am a middle aged man, married twenty years, with eight children. Respect works both ways! Or do you believe that, when compared to the priests, laymen are all juvenile idiots? How many heresies have been started by Catholic laymen? How many by priests? Check your Church history books, Father!

Have you read your *Oath Against Modernism* lately? Did you even take the oath? If so, do you understand and accept what it says and requires? Do you have no fear of leading souls astray?

Have you been totally honest with me Father? Think back to April 30, 1990, when you and I were planning a fact-finding trip to Europe. Two days later, at the behest of Father Khoat, you suddenly announced that I could not go with you (because "only priests can go on this trip"), after you had collected hundreds, perhaps thousands of dollars in donations for a European trip, under the auspices of "The International Movement to Restore the Papacy," which your contributors believed was directly associated with the investigation I was pursuing. Some of your trips overseas amounted to little more than aimless "jolly holidays," during which you might tag along with total strangers in whatever direction they were headed, squandering the people's hard-earned contributions while crisscrossing Europe, and even once falling asleep on a train which ended up half-way into Germany.

Just what *is* your agenda, Father? I once begged you to give our weary people some much needed spiritual solace in the form of a sermon on our Blessed Mother, because there had been almost no mention of her from our pulpit in the six years it was occupied by "third world" priests. Your response: you jokingly reported my request to our people, and then, outrageously announced, in so many words, that you had more important things to talk about, including the preposterous claim that the illegitimate members of the Battenburg-Windsor, British "Royal Family" (who are Khazar Jews and rabid anti-Catholics), are direct descendants of the House of David (the insidious teaching of the "World Wide Church Of God")! When you were promoting attendance at the "Identity Christians" Bible Camps, I took you to St. Thomas University, where I obtained for you a copy of the 1844 Papal encyclical *Inter Praecipuas*, in which the Pope condemned the practice of recommending attendance at non-Catholic scripture conferences. But you continued to endorse the camps anyway!

What has happened to you Father? When did you change? Are you really content in the fantasy world you have joined, or, are you subconsciously hoping that someone will throw some cold water in your face to awaken you from the nightmarish trance by which you have become so tragically mesmerized? Who do you think are your real friends, Father Jones? Are they those who smother you with flattery, and promise you the prestige of episcopal dignity, or, are they those who seek to bring you back to your senses by necessary, even if harsh, fraternal correction? Please do not casually brush this entreaty aside with your usual, sweeping rejection of all criticisms of your imprudence, as personal attacks upon you by people who are devoid of "charity." It is out of charity that your true friends have repeatedly tried to warn you of your gross errors in judgment, only to be scorned by you. The problem with you Father, is that, like others, you have grown impatient with Almighty God's seemingly slow timetable. His schedule is not ours, and you will not hurry it up or circumvent it in your quest for a "pope" by joining the sick sect of the Jovites. This is no time for transgressions against the Holy Ghost for which there is no forgiveness in this life or the next. The true Pope, who will someday emerge from his imprisonment when Heaven allows, will have descended from Peter by God-given, but *human* means, like *all other* valid papal successors throughout history. He will not falsify the constitution of the Church but will defend it. It will be his unique adherence to all the traditions of the Church that will make him recognizable by the true faithful, as the true Pope, amid all the impostors. We can accept no substitutes for a *Catholic* Pope!

Before you are irreparably blinded to Catholic truth like so many other unfortunate priests in the past (Montanus, Tertullian, Novatus, Donatus, Huss, Luther, Zwingly, Knox, etc., et al), I implore you to publicly recant your endorsements of the cult of St. Jovite. Considering the examples of the clergy cited above, you have no monopoly on Catholic orthodoxy, but as history seems to confirm, you and your fellow priests are statistically more inclined to heresy and apostasy than us unanointed laymen. I mean no disrespect to you or to your priesthood. Rather, I beg you to remain true to your commission from Christ Our Lord to be "another Christ." Not long ago you reported that you no longer had time to read your breviary every day because of all your activities - perhaps this is the problem! Give up this new, deadly flirtation, now, while you are still able to, and are in possession of your mental faculties. Give us back the Father Jones who was our trusted friend, confessor and collaborator for so many years, and who helped us launch our Catholic resistance movement in Houston, over two decades ago. We do not know this stranger who has come between us. Wake up, Father, before it's too late! Think of your immortal soul, which is in the gravest peril! Don't waste what little time is left for the "good fight," before we are locked up by agents for the prince of the world. God will eventually smite these enemies of the Church - we pray you will not be among them!

Your *true* friend in Christ,

Gary Giuffre

The Apostles of Infinite Love

P.O. BOX 308, ST. JOVITE, QUEBEC, CANADA J0T 2H0

TEL. (819) 688-5225 & 425-7257

December 14, 1993
Bl. Melanie Calvat

Dear Mrs. Green,

May Jesus and Mary be loved by all hearts! We received your November 12 letter quite some time ago and sent you the literature you ordered as quickly as possible, on November 22. We hope you have received it by now. Please forgive us, however, for such a tardy letter. Time is short; as they say, there are only 25 hours in a day! Before going on, let us mention that the Masses you requested have been duly celebrated for the intentions you recommended.

Father Jones is a good friend of ours too, and it seems the Lord has chosen him to lead many people to His Work. We ourselves are very skeptical of apparitions. This is one reason that today it is very important to keep Our Lord's yardstick in mind: "By their fruits you shall know them." We live in strange times indeed, but God has not abandoned His Church. He has inspired many Catholic prophets and saints to predict His direct intervention in these latter times, and we are about to reach the point in which He is going to take visible action. This only will save the Church, GOD'S CHURCH. Men, especially "men of the Church," seem to have forgotten who the Church belongs to, that Jesus Christ is the Master of His Church and not they.

This is true for liberals and traditionalists, and it poses a problem: men have lost the Christian spirit, which is a supernatural spirit, and get lost in details while forgetting the essential: Christ instituted His Church to perpetuate His Work of Redemption for the salvation of souls. When it stops doing that, *it stops being the Church.* Another essential forgetten point is charity, love of God and neighbor. Christ said, "By this all men will know that you are My disciples, that you love one another." (John 13:35) Fanaticism is not the spirit of Christ. The Saints were not fanatics; they had love in their heart, even for those who believed and behaved differently from themselves. God did not establish us as our brother's judge; He sees the heart, and by our Christian example we can draw many hearts to Christ. Thus He has called this prophetic Community "The Apostles of Infinite Love." You will recall the rule, "Hate the sin but LOVE the sinner." The rule does not say, "Hate the sin and SCORN the sinner." Let us bear this in mind in the combat we, as Christians, must wage against evil: Christ is not petty or bitter.

You ask about women priests. There would be volumes to write on this complex subject, but it really all boils down to a few basic points:

1. As you well know, sacraments are given *to the soul.* The only sacrament in which one's sex is primordial is marriage, due to the nature and the function of the married state: to produce and raise Christians who will populate heaven and love God for all eternity. (You obviously understand this well, considering the size of your family!)

2. Saint Thomas Aquinas says women cannot become priests because they are women: not very conclusive. Canon law says women cannot be become priests because Christ did not do it and the Church has never done it either: that is tradition. But Our Lord says, "The kingdom of God is like a householder who draws forth from his treasure things new and things old." (Matt. 13:52) Remember, Jesus is the Master of His Church; if He wants something changed, He can very well command men to change it. They have the obligation to verify that it is His Will, but when this is done they must obey and conform to it. This is precisely what happened with regard to the priesthood for women. A similar change of equally grave nature occurred right at the beginning of Christianity. Gentiles had never been admitted into the Hebrew religion in Old Testament times: that was tradition. *Saint Peter was given a vision* to understand that the Will of God was that pagans must now be admitted into the Church. (Acts, chap. 10) There was some very hot contention among the Apostles over his decision. Such a thing had never been done! Peter almost backed down, but *it was the Will of God and he humbly obeyed.*

3. Canon law is not set in concrete but can and has changed in the past, especially on points of discipline. Please look into **Peter Speaks to the World,** Paragraph 301 (on the distinction between *Tradition* in the strict sense of the word and *tradition* in the broad sense), and Paragraphs 684-689, "The difference between doctrine and discipline." Ordaining women to the priesthood is a change in *discipline,* not *doctrine.*

4. Admitting women into the priesthood is not necessarily an act in favor of women's liberation and all that might imply. The woman's priesthood is a *priesthood of privilege,* and that is how it is understood here. It is, if you will, a sweet revenge of love on the Lord's part for the appalling use that has been made of the priesthood by men, especially in our day. (For the record, this is a Brother and not a Sister writing to you.) The woman priest's apostolate is outwardly limited in scope, as described in "Questions and Answers." Most of our women priests are nuns, some are married women in cenacle homes; and they are anything but "women's libbers"! On the practical side, it is no longer necessary for men to penetrate into convents and girls' schools as before. This helps to avoid abuses and wasted time in spiritual direction, etc. It also permits Sisters in isolated missions to have daily Mass.

Please forgive us, this has turned into a longer letter than we intended; but there is much to say. If you have any other questions, Mrs. Green, please feel to write us. We will be happy to answer them. May you and yours have a Blessed Christmas and a Happy and Holy New Year. Union of prayers in the Immaculate Heart of Mary!

Your brothers and sisters in Jesus and Mary,

The Apostles of Infinite Love

The Apostles of Infinite Love

P.O. BOX 308, ST. JOVITE, QUEBEC, CANADA J0T 2H0

TEL. (819) 688-5225 & 425-7257

COPY

January 8, 1995

Feast of the Holy Family

Dear Richard and Bernadette,

May Jesus and Mary be loved by all hearts! December 8 was quite a day! Father Jones' consecration, was a beautiful ceremony, with all the O.D.M. markings – sweetness, simplicity and dignity. With Father Robert as consecrating bishop, and Bishop Richard Bedingfeld of South Africa and Bishop Jesse de Maria Milagrosa of Venezuela and New York City co-consecrators, there was a represention of three different cultures, peoples and continents. This was really very fitting for Father Jones' duties as *"itinerant bishop in the service of the Holy Church of Our Lord Jesus Christ."*

I imagine you have heard by now what happened in your parish church, with regard to the statue of Saint Frances Cabrini smiling – a big, open smile. Looks as though she is pretty happy with what is going on...

But it is our turn to cry. We are still in mourning over the tragic death of one of our dearest Brothers, Father Christian du Coeur Percé de Marie *(of the Pierced Heart of Mary – now it is OUR hearts that are pierced!)*, our young master of novices. He died on Dec. 20 from injuries received in a work accident on Dec. 6 at our house in Quebec City; he had been in a coma since that time. His funeral was held on Christmas Eve. It was a pretty sorrowful Christmas for our spiritual family. Father Christian was only 26 years old. He was 11 when he came, at his request, to live as a student at St. Jovite. We miss him terribly.

The entire Community, especially the novice Brothers and the boys (he was also in charge of our juvenate) – and Father John, who had known Father Christian since he was two years old – is struck with consternation and sorrow over losing our beloved little Brother. Our only comfort is that we are certain he was truly on the road to heaven, giving his full measure with all his heart. But it is a very, very bitter loss. The Lord is mysterious in His ways. May He be praised and blessed in all that He does!

Also, the day after Father Christian's death, an 88-year-old lady Disciple, Mrs. Vilma Kizmann, originally from Czechoslovakia, passed away after receiving the Last Rites for the third time in the last two years – RIP. Her death raised the total to four in the Community in just over a month:

Father Alberic, from Rotterdam, Holland, via Vancouver, 81 years old, our rosary maker *par excellence,* was the first to pass away, on Nov. 19.

Sister Franceska de Jésus Crucifié, from Beirut, Lebanon, via Paris. 40 years old, died after a long and painful bout with generalized cancer, on Nov. 27, feast of the Miraculous Medal. She had prayed regularly at the chapel in Rue du Bac (site of Our Lady's apparition to St. Catherine Labouré in 1830) before entering the Community; on her deathbed, she was asking the Blessed Mother to come and take her on that date. Some beautiful supernatural occurrences happened after her death, and we have every reason to believe that she has a very special place in heaven.

Have you had a chance to look into **THOU ART PETER** yet? Now I will admit, 960 pages is a whole lot of book! And this is one big book that is likely to be raising quite a bit of dust. It has already served as the catalyst for more than one allegiance to Gregory XVII, including that of a parish priest in Montreal...

Father John gave his watchword and wish for 1995 on January 1:

+ **WATCHWORD FOR THE YEAR:**
  ADORE IN ALL CIRCUMSTANCES THE MOST HOLY WILL OF GOD.
+ **WISH FOR THE YEAR:**
  Accomplish the Most Adorable Will of God at each instant of this year 1995, in considering each day of this year as being the last one of our life on earth.

Thank you very much for your lovely Christmas card. Father John sends you his best wishes and blessings, as I do. Bernadette, I told him and the Brothers about your knee; what struck everyone the most, even more than the healing, was how the Lord rewarded your faith. Father John was so impressed with this healing that he told me to ask you to write down all the precise facts of it in every little detail and send the report to me.

Happy and Holy New Year: if it is holy, it will be happy! May Our Lord and Our Lady love and keep you and your loved ones throughout this year, which promises to be one of still greater suffering and trouble everywhere, in preparation for the universal renewal that is to follow. Union of prayers in the Great Cause of Jesus and His most holy Mother Mary!

Your brother in Jesus and Mary,

fr Simon of St. Jude, C.D.M.

Parsonage
308 S. Third St.

Hope Lutheran Church

Church
312 S. Third St.

Westcliffe, Colorado

719 9773
~~303~~—783-~~2766~~

Sister Mary Margaret, 6/27/95

I am sorry that we were unable to attend the dedication of the Carmelite Monastery last Friday, but I hope it went well. Our congregation was conducting a Vacation Bible School that week and God blessed us with 40 children. Our closing picnic was at the same time as your dedication.

Father Dan has shared much about your hopes and your work there. May God continue to guide you and help you share the love of Christ with those you serve.

Our prayers will be with you.

Sincerely yours in Jesus
Pastor Wayne Rodeberg

SAINT JUDE'S CHURCH

594 FIFTH ST., N.E.
BARBERTON, OHIO 44203
PHONE: 216-753-1155

Praised be Jesus Christ! 8 August 1994

Dear Father Daniel,

Thank you for the recent issue of the NEWSNOTES and MAGNIFICAT. Both your and St. Jovite's quality of publications are on a high level.

For a while I've been wanting to write and inform you that, in my opinion, you've not made a wise decision in affiliating with the St. Jovite Jurisdiction. A succinct statement of my own concerns are voiced in the Most Reverend Bishop Oliver Oravec's letter of Jan. 26th from Prešov, Slovakia (not Czecho-Slavakia, as was erroneously printed in your magazine). I would only add that most Christians, if asked, would want Christendom to speak with one voice concerning important issues and certainly on dogma. This cannot be achieved until there is one, united Christian Church. Surely, I don't advocate that Rome is the place from which unity emanates; no self-respecting Eastern Orthodox Christian could espouse the cause of Rome! However, St. Jovite is even LESS "the place" because even modern heretical Rome is widely recognized as a major Christian center, a center with some claim to antiquity.

When you left here that Sunday afternoon and headed to St. Jovite (to investigate and to ask questions) I was certain that you would return to Colorado disappointed. To my surprize, you joined them! Surely this is your choice, but I don't think your decision was the best one.

Also in the NEWSNOTES was the question of the ordination and consecration of Bishop Michael Collin, consecrator of Bishop Jean Gregoire of St. Jovite. The book: INDEPENDENT BISHOPS (1990) states that he was ordained in the Roman Catholic Church and had a "mystical consecration" as did Bishop Jean Gregoire. If this is incorrect, please inform me of the truth. I know that there are several errors in the book; perhaps this is merely another.

Certainly, be assured that I wish the best for you and your people, and hope to continue our friendship regardless of our differences of opinion.

Offering my prayers and best wishes, I remain

Sincerely in Jesus and His Mother,

+Roman
Bishop Roman
Orthodox Catholic Church
of No. & So. America

LETTERS TO THE EDITOR

DON'T BELIEVE HOLY SPIRIT COULD DO IT THAT WAY

4th Sunday of Advent, 1993
Dear Father Dan,

Hello! Greetings in Christ Jesus! How are you? Does Wet Mtn. Valley have snow?

Hey, thanks again for taking us into your home this summer. You really helped us brothers have a memorable vacation, out there in God's beautiful creation of Colorado. Don't forget how blessed you are to be able to live out there!

Now concerning your belief in our present Holy Father being an anti-pope, and that Fr. John Gregory XVII being the true pope, I am sorry you feel this way.

Now I'm sure you have had all kinds of reflections thrown at you, so I won't try, except to say that our Holy Father, as well as the magisterium (when gathered together representing the entire teaching body of the church) is infallable. So when they elect a pope, I believe them.

Now the position you hold is very dangerous. If one is not obedient to the magisterium, and who they chose, through the guidance of the Holy Spirit, then one does not know what is true and what isn't. If one doesn't accept the magisterium, then anyone could claim that God told them this, or that in some private revelation, then this is true. To guide the Church through the storms and vicissitudes of heresy, Jesus Christ has established a visible, hierarchial church. The Holy Spirit elects popes through the magisterium. I don't believe the Holy Spirit would suddenly choose a pope another way. Even if the Holy Spirit wanted another pope, He would have to have him elected by the magisterium, for, the H.S. has set it up this way.

Ave Maria
Ken Hummel

APOLOGY DEMANDED

8-8-94
Dear Father Jones,

Greetings in Christ Jesus! How are you?

I just got accepted and will go to Mount Saint Mary's Seminary in Emmitsburg, MD! Praise God.

I was pleased at first to see the picture of my brother's and I on your magazine. Then I realized that you were using us to promote your schismatic cause, saying I'm "studying to be a catholic priest". This is lacking the fullness of truth and is deceiving to your people. I am studying to become a ROMAN CATHOLIC PRIEST (LATIN RITE). I demand on apology and some note of this on your next magazine.

In Jesus and Mary,
Ken Hummel

VATICAN II HAS CHANGED PEOPLE

12-18-94
Dear Father Dan,

Thank you for inviting me to your consecration. I can't begin to tell you the wonderful and beautiful graces and blessings I received that weekend. I am so thankful that I was able to make the trip. During the consecration I felt God's presence. After the consecration, when we opened the doors and saw the beautiful white blanket of snow, I knew then Our Lord and Our Lady had blessed all of us with special Graces. All the people there were so humble, simple and most generous.

Father John - And yes I do believe he is our true pope. The people from St. Jovite are so kind and humble. I felt at home. I come from a small town. I grew up simple and humble and I miss it very much. How we get caught up with the wordly goods and what terrible things are happening in our churches and to the priests.

I am a traditional catholic. Vatican II has changed and mislead the people to have lost their true faith and the message of Jesus Christ, Our Lady and the true pope.

I am now reading the book on Thou Art Peter, I have read Prophet Without Permit and The Prophecy Of The Apostles Of The Latter Times.

Please continue to send me the Sangre de Cristo Newsnotes. I have learned alot from my good friend Gene Wohrlin about Our Mystical Pope Fr. John Gregory XVII and the Apostles of the latter times.

This summer, I am praying that if it's God's will I will visit in Canada St. Jovite. I will also take some friends with me that Gene and I have talked to about St. Jovite and Our True Pope. If this is God's will I would want to join a traditional community like St. Jovite.

Time is short and I believe we are at the latter times. We must believe and pray, pray. Fr. John is and looks very holy.

I will always pray for your mission.

Thank you again, God Bless you always.

Very Truly Yours in JMJ
G.L., New Mexico

SAVE YOUR SOUL!

April 23, 1994
Dear Fr. Jones,

Just a tiny note to thank you for your profound generosity and care in sending me all that reading material.

I certainly have been trying to read some of it! I don't care for the idea of Fr. John Gregory, rather feel as does my sister in California that Cardinal Siri is the one; however, one does not know for sure, but I would like to know the truth; however, as a priest friend of my secretary says, forget the truth, just save your soul! Enclosed please find my check to help you in your cause.

God love you Father and bless!

Sincerely,
Joan P. Malone, New York

LETTERS TO THE EDITOR

FOLLOWER STRIVES TO REBUILD THE HOUSE OF GOD

Oct. 25, 1994
Dear Father,
Blessed by Jesus, Mary and Saint Joseph!
Our telephone conversation last week was truly an inspiration and help to me! Thank you so much for your encouragement and exhortations. I believe that congratulations are in order for your soon to be consecration as a Bishop!!! Be assured of my poor prayers for you. . . through your Episcopate there will be many holy Priests (men and women) to offer the daily Eucharist. There are many who cry out despair and doom; true it is that evil abounds across our land. . the world . . . but the hope that has risen from our God through our Holy Pontiff, Gregory XVII, gives us cause to work and labor to REBUILD the House of God that men of evil and deception have almost completely destroyed. I speak here of the apostate clergy of the Vatican II Church. You, my dear Father Jones, have not this holy Episcopacy upon your shoulders without very grave reasons. Our Lord desires that the Divine Truth of His Servant, Gregory XVII, and the order of the Mother of God be made more known and spread throughout the United States. I have read in your newsletters the people who write and proclaim heresy, "cult", and a host of other such things regarding the TRUE Pontiff, Gregory XVII, Father John of the Trinity... however, there are also those who, because of your newsletter and your proclaiming the TRUTH are responding as hungry children wanting to know and learn more. It is these souls that Jesus and Mary have given you to help lead to the True Church of Jesus Christ with Gregory XVII as VISIBLE Head. I too am one of those children "hungry" for the truth. . . and I have, with your help, Father, been learning to dine at the table of truth that has, at the head of the table, OUR HOLY PONTIFF, Gregory XVII. For this, I sincerely thank you, Father!
Ave Maria!
The copy you sent me of "How to Perceive Women Priests" by Gregory XVII was really helpful to dispel ALL my doubts. The Priesthood for women is now a Will of God! Our Lord's great desire to perpetuate the Eucharist on Earth MUST be of the utmost concern, and, by ordaining holy women, ladies and nuns, this is realized. You should print the article in an upcoming issue of your newsletter! Ave Maria!
If there is anyone on your mailing list who is a sincere Catholic in union with our Pontiff, please feel free to give them my name and address. . . I would especially like to correspond and/or meet others - in union with Gregory XVII - from Louisiana. I can't this week. . . but I will subscribe to Sangre de Cristo Newsnotes in November. May Jesus give us many Crosses to carry and Mary Immaculate grant to us the graces to cheerfully carry them! Ora pro me.

Service et Sacrificare,
Peter Gaidos, Slave of Mary
Baton Rouge, LA

GOOD NEWS FOR KENTUCKIAN

Wednesday 31, August 1994
Lotta over cast, hot, hot, hot and humid.
Dear Jeannette: and Fr. Dan
Sure does the old man's heart good to hear and know that Father Dan is Itinerant Bishop. Gee you have to be pretty old to be a bishop, don't you? Ever notice how young these policemen are now days.
That's my pension check. It's not worth much, I never really was worth much as a youngster, I'll not miss it that much, besides I have SS. That bunch in Washington, this bleeding heart liberals gang seem to think they have the edge on my God and know more about and how to take care of me from cradle to grave.
Some pop and chip change for Fr. Dan.
Farewell and may Baby Jesus take care of you on your Journey thru life,

Hour Hillbilly Bluegrass Wolverine Uncle, Old Man
Stevens, Kentucky

PARTING OF THE WAYS

August 1, 1994
Dear Fr. Jones:
Over 20 years ago, my wife and I met you in Pittsburgh, PA at a traditional Catholic convention hosted by Fr. Fredericks. At that time you were associated with Fathers Fenton and McKenna in the ORCM. Since then, I've appreciated knowing your perspective and receiving news through SDCN's many knowledgable correspondents (eg., HHagen; NHettings; MMartinez; various Catholic clergy; etc.) as Catholics struggled to preserve the Catholic Church; the Catholic Faith. It is with deep regret that I must tell you ... we've reached a parting of the ways. I can not accept the St. Jovite sect as truly Roman Catholic any more than I could accept the Old Catholic sect.
It appears that proof of the legitimacy of Clement XV and Gregory XVII "chosen directly by God" rests primarily upon knowledge of the 3ed Secret of Fatima, which has yet to be released, publicly. I believe that Sister Lucy, an 87 year old Carmelite nun, is still alive in France. I do not wish to debate the legitimacy of these Jovite clergymen, but if they represent a fulfillment of the 3ed secret prophecy (as intimated), surely Sr. Lucy would be able to publicly confirm this. Nothing complex; just a simple statement.
I can not accept your consecration by Gregory XVII ... and do not wish by silence to express an acceptance. I can no longer receive and respect you as the traditional Roman Catholic priest I knew before; you've gone astray (May God forgive you!). Please note: my subscription to SDCN will not be renewed.

Most sincerely,
C.J.D., Michigan

Thank you, St. Jude!
J.H.F.

LETTERS TO THE EDITOR

HOLD FAST TO TRADITION

August 2, 1994
Dear Father Jones,

"Time passes, eternity approaches." How I look forward to the time when I stand before my Lord and Savior Jesus Christ, and once and for all will know the answers to questions that have caused insanity in my fellow men. Tell me, Father, when was there a time in history where good men who want to be members of Christ's Mystical Body were bombarded with so much information - and misinformation about His church? Never!

Quite frankly, Father, it seems that a little knowledge has made quite a few Canon lawyers and Doctors in our quest for staying on the straight and narrow within the church. To be honest with you Father, I am fed up with the whole thing! Everybody in a cassock wants to be a chief and nobody wants to be an Indian. Before this is over everybody is going to be a "bishop". And now you!

Where did your common sense go, Father? There is no way our God is going to treat His children in a manner you suggest when you say a man is, was, and I guess will continue to be "appointed" Pope directly by our God. Good grief Father, with all due respect it is juvenile at best, and in reality this teaching is diabolical. "Hold fast to the tradition you have received." Remember?

Father, what is the first thing we are supposed to do when we become lost in the woods? We stay put! You and other validly ordained priests have always had plenty to do caring for souls without searching all over the place for a way out of this mess. I can guarantee your time over the past twenty years would have been better served teaching children the catechism, visiting the sick, and offering the Mass every day. And that goes for the rest of the priests also.

You spend your time hooty-tootying around with the protestants! Why don't you just go spit on the graves of the English Martyrs? For that matter how many times will you deny Christ before the Cock crows? I only pray that you come to your senses!

As far as I am concerned, you are worse than those who have pretended to serve God whose only interest was power and money. Why? Because you <u>really</u> are a priest with a simple job to do, and you have betrayed your master. For what I don't know. I pray you will come to your senses.

In Our Lady of the Rosary,
Tom Farrenkopf, Montana

"RENEWED" CHURCH OR "REFORMED" CHURCH

Postbox - 9692 3506 GR Utrecht
22nd May 1995
St. Rita de Cascia
Dear Daniel,

As far as I can remember I can safely say that there's no question but that I have fully denounced your identification with, and consecration by, father John, whom you consider your Pope. How you can therefore still (as you write) "poke me in the ribs" (to make me change, by any chance, my views?) beats me! Apart from the 4 usurpers on the Throne of Saint Peter (They are really only on what for the world at large PASSES for that throne) we have now seen 6 others, at least to my knowledge, who - each of them - pretends (or has done/did so) to be an authentic Pope: Clemens in the 50ies (or Pere Michel), Clemente Dominquez of Palmar, Peter the Second in Bruxelles, Michael I (David Bawden), Linus the Second (Victor von Pentz/London, England), and at last your own Father John, Gregory XVII!

Father John, as did Clemens, has also introduced priestesses: the idea of it! Even Karol Wojtyla now tries to wriggle himself out of the dilemma: must he either adamantly keep sticking to his guns by NOT allowing priestesses (thereby creating a good impression among traditionalists and conservative conciliar "catholics"), or should he give in to the pressure of these emancipated women, allowing them to become priestesses (thus showing his broadmindedness to the modernists who would otherwise leave the "fold" in disgust)? Meanwhile your father John has opted for the latter alternative: FIE upon him, and upon yourself, of course! Have you not yet realised that by identifying yourself with priestesses you have degraded yourself, you have sunk, to a level lower than that of the protestants of the reformation and of the anglicans, not to say to one lower than that of the pagan "religions". By the way, is a "renewed church" any better perhaps than a "reformed church"?

When you compare me with the pharesees who sought to kill Jesus, you had better watch out: Have you forgotten what Saint Matthew says in Chapter XXIV, verse 24? "There will arise many false Christs and prophets, so much so that even the elect, if it were possible, would be deceived!" I'd also like to refer you to Saint Luke, Chapter XVIII, verse 8: "Any faith left?" Father John, then, never asked for your papers, seeing that there are plenty of eye-witnesses around! But what, pray, if these are no longer there? Had we not better rely on unmistakable documents! What else did the 4 Evangelists write their Gospels for in the first place: didn't they do so, so their writings would survive them, once they were no longer there themselves!

The Ark of the Covenant found in 1982 by Ron Wyatt? NO WAY! God will surely find a more suitable moment, and a more conspicuous one, to make His Works known to the world; and at a better and more convenient juncture in history. As regards the Ark of Noe (or Noah), I have read Vladimir ROTSKOVITSKY's account of the discovery towards the end of the first world war, as also the one related by Dr. Henry Morris's son John, which was fairly recently published in "Ex Nihilo", an Australian "Creationist" magazine. What the Steffins Group, accompanied by Ron Wyatt, found in the 70ies, 50 miles away from Mr. ARARAT, can scarcely have been the Ark: for the cover-up was by then already well on the way, and they must have allowed themselves to be fooled into believing that what they saw was possibly the Arc, I'm afraid. The same way David Fasold may well have fared: The finding of the Ark would prove the Book of Genesis true, and that's the last thing the evolutionists want! Their "red herrings" however won't fool God, when He thinks the time's there! What, by the way, makes you think that you're the only one in the USA with whom I'm in touch?
Remaining, with a promise to keep you in my prayers,
Nicholas

LETTERS TO THE EDITOR

READER HAS MANY QUESTIONS

July 31, 1994
Dear Father Jones:

Received your letter of July 23, 1994. Thank you very much. Also received shortly before this letter your publication which I always enjoy. Also was disappointed to learn you had cut down Sangre De Cristo Newsnotes to two issues per year.

Let me hasten also to let you know I still consider you a friend - even though I disagree with your acceptance of the Apostles of Infinite Love as being a legitimate part of the Roman Catholic Church. Their dogma of women priests to me is a strange departure from the teachings of the true Catholic Church. As for Father Gregory receiving a mystical call to being the true pope personally selected by Almighty God and one who was predicted as such by the Third Secret of Fatima, please read the enclosed paper. This paper also claims the author, one Sofia Marie Gabriel was instructed by the Virgin Mother to disclose this same Third Secret. So I ask you, who are we to believe?

Another area of concern to me is your continued participation in Bible Studies with non-Catholics. I don't know how you do this without compromising your Catholic Faith. Since the Catholic Faith is the Way, the Truth, and the Light. Can you continue this participation from the standpoint that you represent the true Faith, and that you must let them know the Bible came into being through the protective care of the Catholic Church? Do you participate on an equal footing with these people? Does Father John Gregory XVII approve of your participation in these Bible Camps?

The raising of the above questions doesn't mean I know all the answers, which I don't, but I am wondering just how far the First Commandment goes? Does it forbid us from all participation in non-catholic services and bible studies or just on certain occasions?

When I first started publishing The F.M., several issues used material from an advocate of St. Jovite. Several readers were quick to let me know this group was not as it seemed. And that it put forth the notion the "Priesthood of the Blessed Mother" and the need for women priests. Also this organization was a cesspool of impurities. Many of the religious were homosexuals. So rather than get mixed up with something I had no way of finding out which was true and not ture, The F.M. simply avoided any material for or against this group.

I see by the enclosed material you sent to me you are accepting the office of "Bishop" with this group. Which means to me, you will be one more in an ever growing list of clergy whose ordination or consecration remains doubtful.

As mentioned above, I don't claim to have all the answers, which I don't. However, I am ever willing to hear the other side. Perhaps your busy schedule will also allow you to not forget your friend in Boise, Idaho. You are in my prayers. Please remember me in yours.

Sincerely,
John J. Beauclair, Idaho

NEW SUBSCRIBER

Benedictines, Franciscans & Dominicans of the
SOUTHERN CROSS
2 May '95
Dear Father:

We are a small group of religious in retirement and have heard that you publish a newsletter which exposes the heresies of Vatican II. As Catholics who live by EXECRABILIS, the Council of Trent and QUO PRIMUM, we have persevered w/o any valid priest by doing the MISSA SICCA according to the Roman Missal of Pius V. Perhaps you could send us some information on your background (where were you ordained, by whom, in wha rite, etc.) and bring us up to date on the existence of any true Catholic hierarchy in the world. We would very much appreciate being added to your mailing list. As Our Lady said at LaSalette (1846): ". . The Church will be in eclipse. . .". But surely the apostolic succession must exist in at least one bishop. JMJ

HEAVENS GROCERY STORE

I was walking down life's highway a long time ago. One day I saw a sign that read, "Heaven's Grocery Store". As I got a little closer the door came open wide, and when I came to myself I was standing inside. I saw a host of ANGELS. They were standing everywhere. One handed me a basket and said, "My Child, shop with care." Everything a Christian needed was in that grocery store. And all you couldn't carry, you could come back the next day for more. First, I got some PATIENCE: LOVE was in the same row. Further down was UNDERSTANDING: you need that everywhere you go. I got a box or two of WISDOM, a bag or two of FAITH. I just couldn't miss the HOLY GHOST, for it was all over the place. I stopped to get some STRENGTH and SALVATION was free, so I tried to get enough of that to save both you and me. Then I started up to the counter to pay my grocery bill, for I thought I had everything to do my MASTER'S will. As I went up the aisle, I saw PRAYER: and I just had to put that in, for I knew when I stepped outside, I would run right into sin. PEACE and JOY were plentiful: they were last on the shelf. SONG and PRAISES were hanging near, so I just helped myself. Then I said to the angel, "Now, how much do I owe?" He smiled and said, "Just take them everywhere you go." Again, I smiled and said, "How much do I really owe?" He smiled again and said, "MY CHILD, JESUS PAID YOUR BILL A LONG, LONG TIME AGO."

SLAVE OF MARY
BEGS FOR YOUR
DISCARDED BUT
GOOD USEABLE :

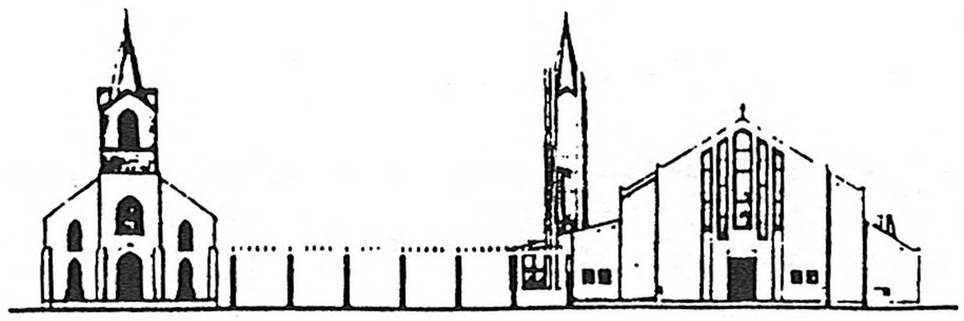
ROSARIES, SCAPULARS, PRAYERBOOKS, OLD MISSALS (ANY LANGUAGE), CRUCIFIXES, MEDALS, PICTURES, HOLY CARDS, SMALL STATUES, AND OTHER CATHOLIC RELIGIOUS ARTICLES TO BE SENT TO THE MISSIONS.

PLEASE HELP THOSE WHO HAVE NONE OF THE ABOVE!

SEND TO :

PETER GAIDOS
3147 EVANGELINE ST.
BATON ROUGE, LA.
70805-3439
U.S.A.

THANK YOU AND MAY OUR LADY BLESS YOU!



ST. JOSEPH'S CHURCH
P.O. Box 246
Grand Junction, CO 81502-0246
(303) 243-0209

April 28, 1995

Father Dan Jones
210 S. 2nd St.
Westcliffe, CO 81252

Dear Dan,

I am on the committee for the Louvain Alumni Reunion which will be held on June 26-29, 1995. Father David Ricken informed us that you have registered to attend, and you are certainly welcome. However, we thought it would be well to write you in order to clarify your intentions and thus avoid any misunderstandings at that gathering.

According to the Chancery Office of the Diocese of Pueblo, you were suspended from all priestly functions on June 29, 1973, by Most Reverend Charles A. Buswell. That suspension has never been revoked. It means that you would not be allowed to celebrate or concelebrate Mass at the reunion.

To our knowledge you have not associated in any way with the priests of the Diocese of Pueblo nor have you had any involvement with the Alumni Association of The American College of Louvain. We are also aware that you have chosen to carry on a ministry not authorized by the Bishop of Pueblo or in any way sanctioned by the Roman Catholic Church. It is our hope that you would not use the reunion as an occasion to proselytize or to harass the alumni or the bishops who will be with us.

Please let me know if you agree with these conditions: 1) that you would not function as a priest and specifically would not celebrate or concelebrate Mass at the reunion; and 2) that you would not proselytize or harass the alumni or bishops who are gathering for this reunion.

Please forgive the formality of this letter. We do feel it is better to be frank and clear before any misunderstandings or difficulties occur.

Sincerely,

John J. Costanzo

Rev. John J. Costanzo

Copies: Most Rev. Arthur N. Tafoya
Rev. David Ricken

Europe

Marlene Urban serves in France as a Global Mission Intern. She is supported by Week of Compassion.

Winter 199

Dear Friends,

Anyone who has worked in the ministry (that's to say most of you) of the church will probably agree that it is hard to say where the giving stops and the receiving begins. Perhaps it is not even a matter of giving and of receiving but more of a "sharing." That is what a year of life in the Paris region of the Reformed Church of France has taught me.

The more I tell myself that I'm here to give, the more I realize that in fact I'm being nurtured by those around me. For example: in "giving" by being a Sunday School teacher, I was confronted with the profound insights of a child's faith. The following is just one poem of seven written by a class of nine-year-olds at the parish where I work:

The Different Races

It's not because one is of another race that one is going to be a slave.
It's not because one is of another color that one is a thief.
It's not because one is of another race that one is a slave.

–Albin Mouako

The church in which I have the privilege of working and living out my growing faith is located in the northeast suburbs of Paris. An area highly populated by immigrants and with a general population that lives with little means and often in huge apartment complexes/communities housing thousands of people, has at times nearly 100 different cultures.

The Protestant parish of Aulnay-sous-Bois has a membership of approximately 50% Africans. There are many persons with roots in Congo, Zaire, Cameroon and the Ivory Coast, as well as those persons from other cultures including those from Madagascar.

I work in close cooperation with the pastor, Yves Ehrmann. Through Bible study, Sunday School, visits to homebound persons, an intercultural choir, and many other activities, we, as a multicultural congregation, move forward in our understanding of God and our world and open our arms wider to those around us.

These times of exchange within the parish are only half of what I am entrusted with as an assistant for the Reformed Church of France. The other half of my job is in the same area of Paris but with a social center in the suburb of Bondy. This social center belonging to the Reformed Church of France was created in the early 1970s and continues to serve the many social needs of its highly immigrant population. The programs of the center include French classes for those foreigners living in the area, children's activities, sewing classes, English classes, aerobics sessions and occasional "trash and treasure" sales. My involvement revolves around the children's activities, including help with homework, a day of recreation, and outings one day a week and a day camp during the school vacations; and, in addition, the English classes.

"...as I continue to learn about the rich history of the Reformed Church of France, I understand better and better the faith of those who have passed before us."

The challenges of acceptance have been the greatest obstacle in my work in Bondy. The issue is not just a question of my position as outsider in the tight-knit "cité" but also involves my status as American and the language barriers that I still encounter as diffi-

Division of Overseas Ministries, Christian Church (Disciples of Christ)
P.O. Box 1986 Indianapolis, Indiana 46206-1986
317 · 635 · 3100 FAX 317 · 635 · 3700

cult. Integration into the French culture is a daily struggle in and of itself but when one adds to that children speaking in both French and their native language, I find myself truly stuck between a rock and a hard place. I call upon one of my favorite scriptures, Hebrews 11:1-3, in this time because faith and hope are two things deeply needed in both the lives of these children and in my life. "Now faith is the assurance of things hoped for, the conviction of things not seen." Hebrews 11:1.

Brief news flashes:

In a few quick news flashes I would like to share some other major events in my life. From the most recent to the least recent:

PRESENT SITUATION IN FRANCE: The presidential election of May is the big topic at present. Along with names, faces, and a plethora of political parties, comes the spotlight on the most important issues in the life of the nation. The two major issues, which encompass many other more specific issues, are "exclusion," and the European Union. The country searches continually for ways in which it can lower unemployment and provide homes for those who have none. Closer to home, there is also an ongoing awareness of the church's (both Catholic and Protestant) role in the fight against exclusion. Secondly, France is a major actor in the Union and its role in the future EU will depend greatly upon who is elected as president of the nation.

TAIZÉ: The five days from December 28 to January 1 were packed with busyness and exchange, as over 100,000 young people converged on the Paris region for an international encounter sponsored by the community of Taizé. I had the opportunity to be a part of the team that welcomed 120 of these 100,000 to our suburb of Aulnay-sous-Bois. Our group of 120 both young and not quite so young people traveled from Germany, Poland, Latvia and Spain. The experience was a lot of work but was greatly enriching.

HOLIDAYS: The Christmas season was certainly different than that which I am accustomed to in Colorado Springs, but with invitations from friends here in Paris and the work of the postal carriers, I made it through the first Christmas away from home with a minimum of tear-sheading and a rather good amount of laughter and joy. Thanksgiving was the occasion for me to fix a "typical" Thanksgiving dinner for about 15 friends who seemed to appreciate the whole idea and enjoyed the exposure to a bit of American culture and history.

A VISITOR: In October I was honored to have Ken Ziebell, DOM/UCBWM area executive for Europe, as a visitor. With a packed schedule and the hospitality of the two ministers with whom I work, we succeeded in reinforcing some strong connections with those members of the Reformed Church of France on the local, regional and national levels. It is here that I regard again Hebrews 11, because in the second verse one finds that "by faith our ancestors received approval" and as I continue to learn about the rich history of the Reformed Church of France, I understand better and better the faith of those who have passed before us. It is by their faith and by their perseverance, especially during the wars of religion in the 16th and 17th centuries, that the Protestant Church in France is alive today. In regarding our "ancestors," we find our common roots and our common faith as Protestants whether in the United States or in France.

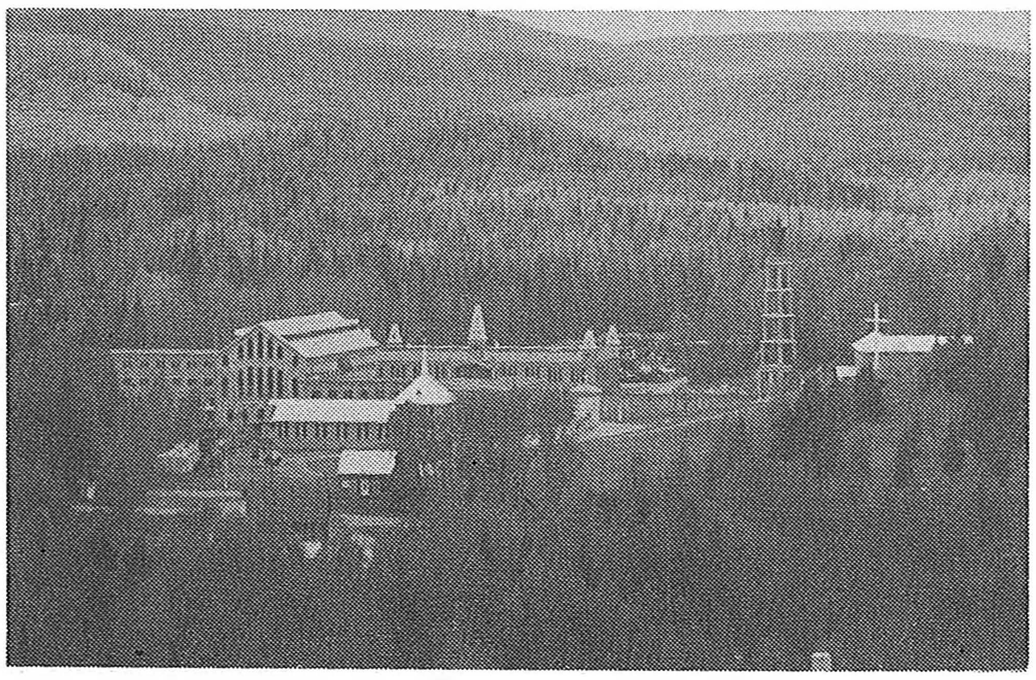
MOVING: After the departure of Ken Ziebell, I loaded up my boxes and suitcases and made the move. Symbolic of a new start, I installed myself in a new home here in Aulnay-sous-Bois (an attic-type apartment in the home of a couple who are members of the parish). This new home where I see the cyclic rhythm of blue sky and bright moon through my windows reminds me that the distance from home is not that great. I know that family and friends in the States see the wonders of the skies and give thanks to the creator at just a slightly different hour than I. "By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible." Thus, I leave you with this thought that closes out both my letter and the three first verses of Hebrews 11.

May you see and experience the many blessings of the faith and the community of faith, both local and global, in this year of 1995.

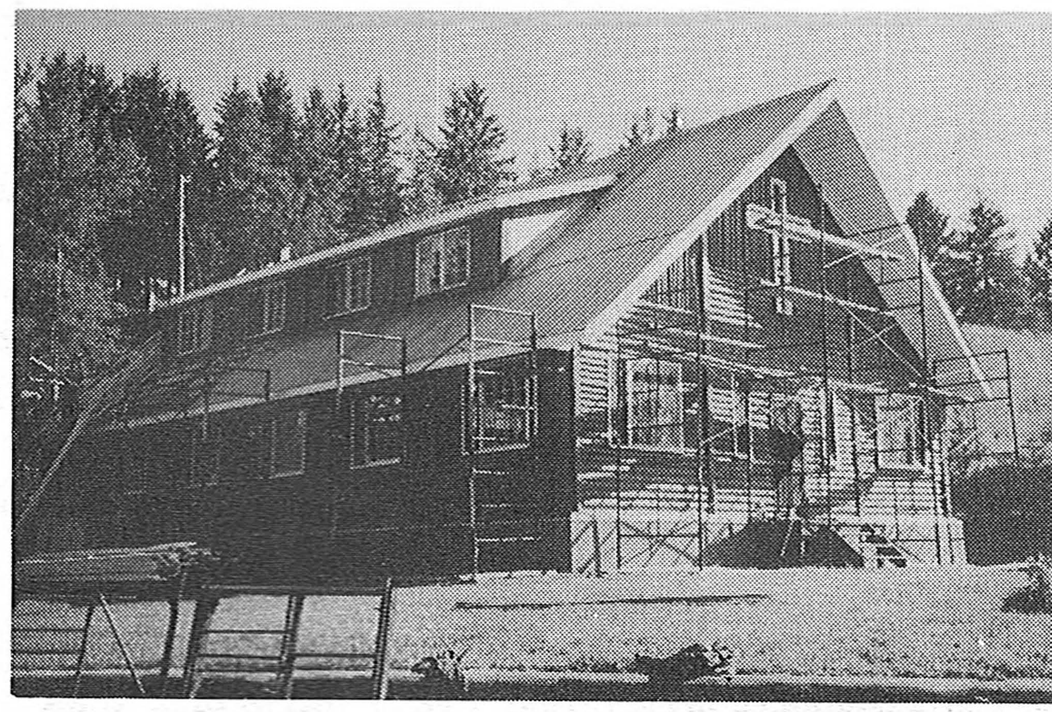
Shalom,

Marlene Urban
7 Impasse de Pontoise
93600 Aulnay-sous-Bois
France
Tel: (33)(1) 48.66.65.85

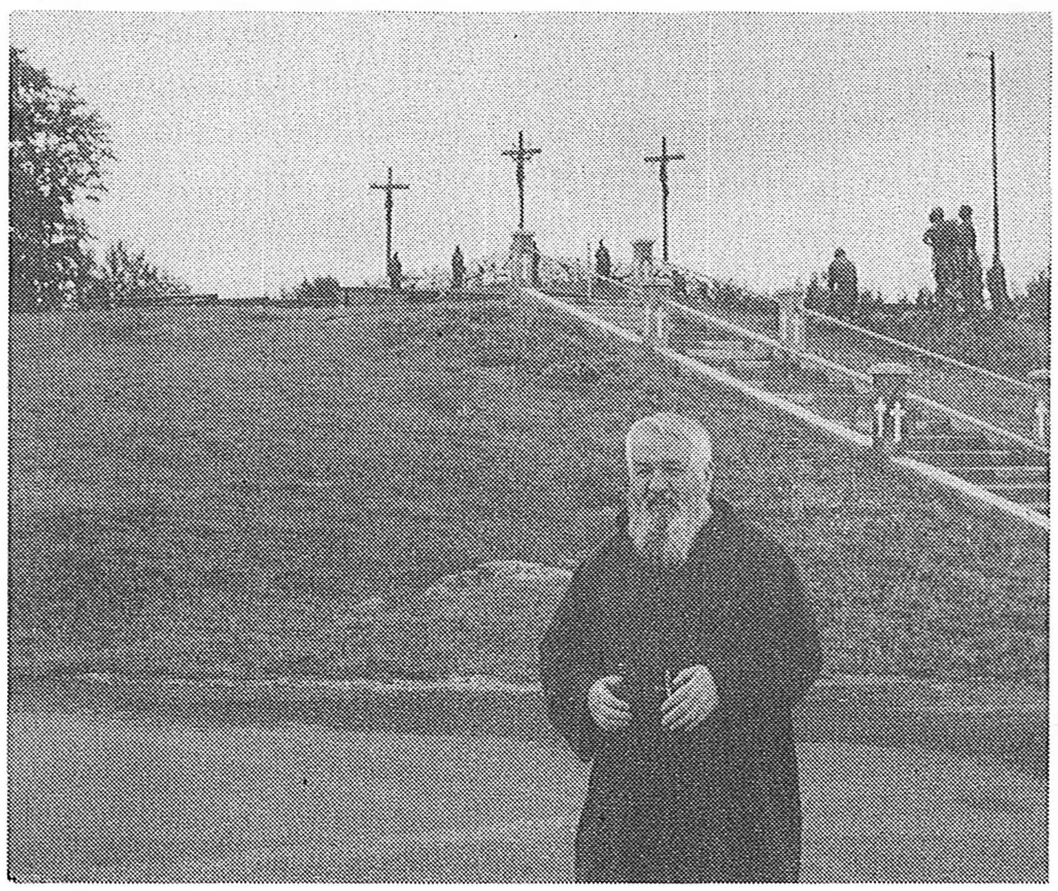
Marlene is my first cousin-(her mother, Nancy Urban, is my father's sister). Marlene was raised in Colorado Springs. A half ounce airmail letter to France is ~~50¢~~ 60¢. A one ounce airmail letter is ~~1.00~~ $1.00. +Fr. Dan 4-4-95



Monastery of the Magnificat of the Mother of God, C.P. 308, St. Jovite, Quebec, Canada JOT 2HO



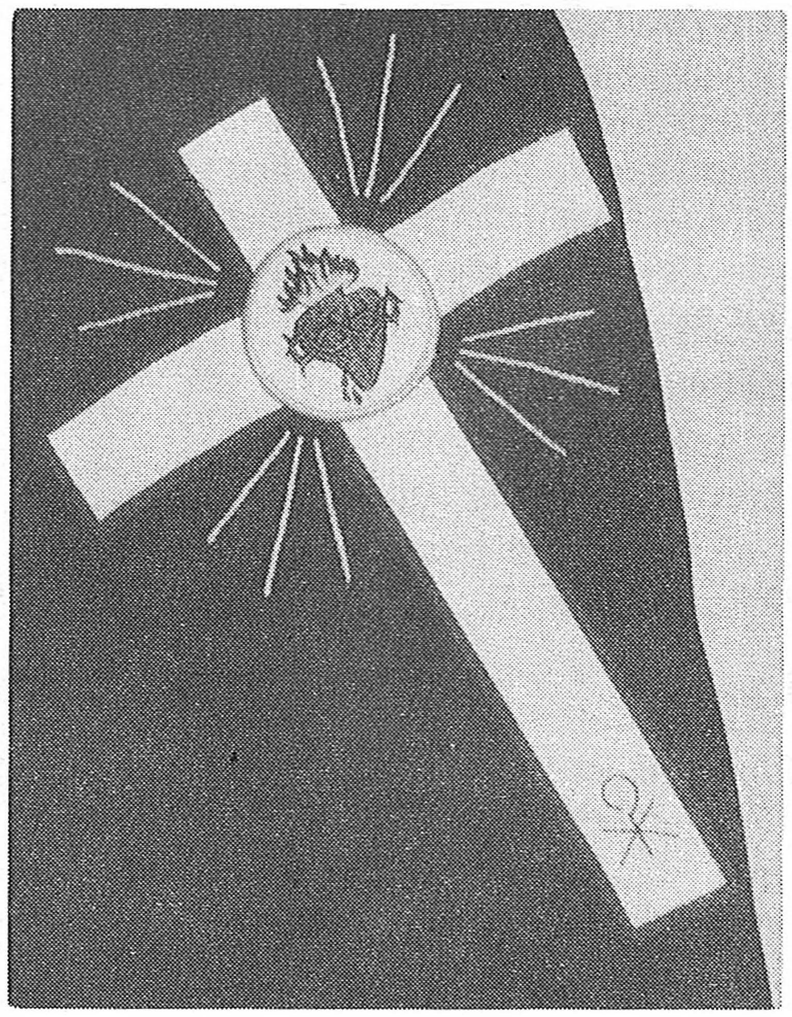
The Brothers' Novitiate at the Magnificat Monastery (Order of the Magnificat of the Mother of God).



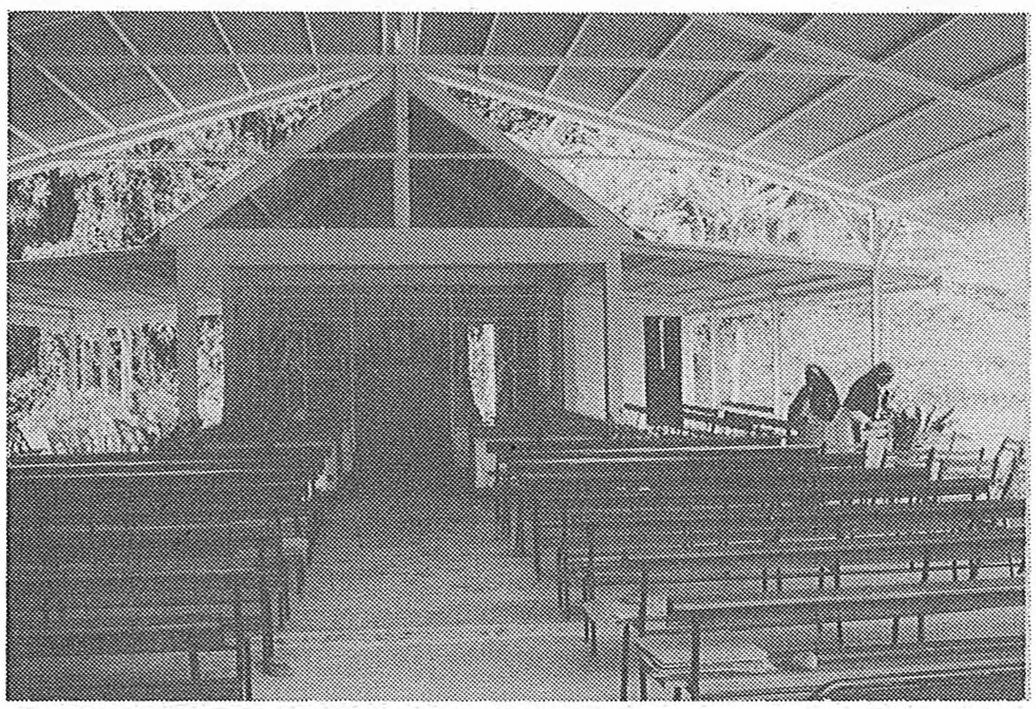
Father John Gregory of the Trinity at a Calvary not far from St. Jovite.

Mother Michele, O.D.M. and Mother Germain at "Mother Germain's Retreat" (She's the Superior General of the O.D.M. Sisters) near St. Jovite.

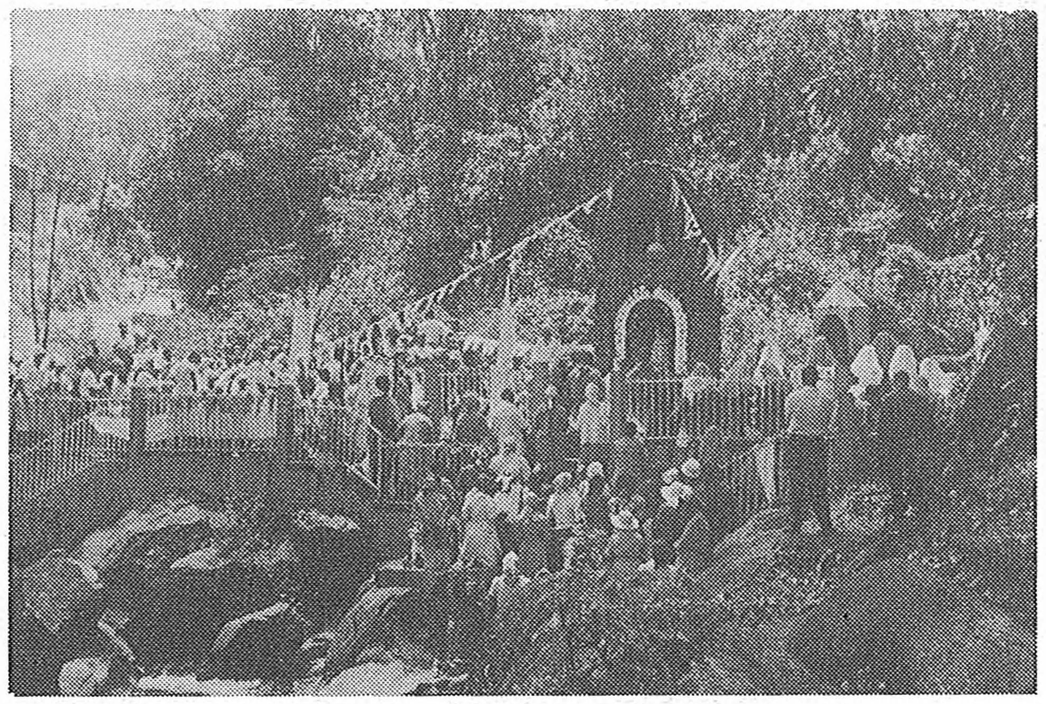
Sister Mary Jane, O.D.M. and Mother Agnes, O.D.M. at their convent in Winnipeg, Manitoba, Canada. Dr. Bill Freitas and I sure enjoyed their hospitality last June, 1994.



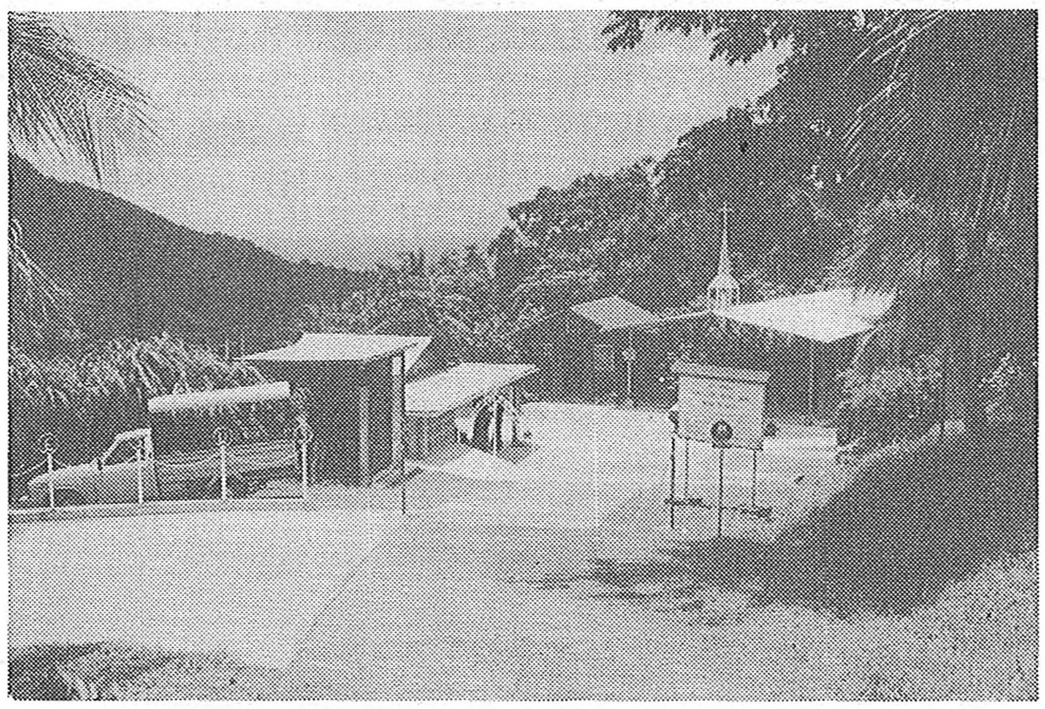
Emblem worn by the members of the O.D.M. (Order of the Magnificat of the Mother of God).



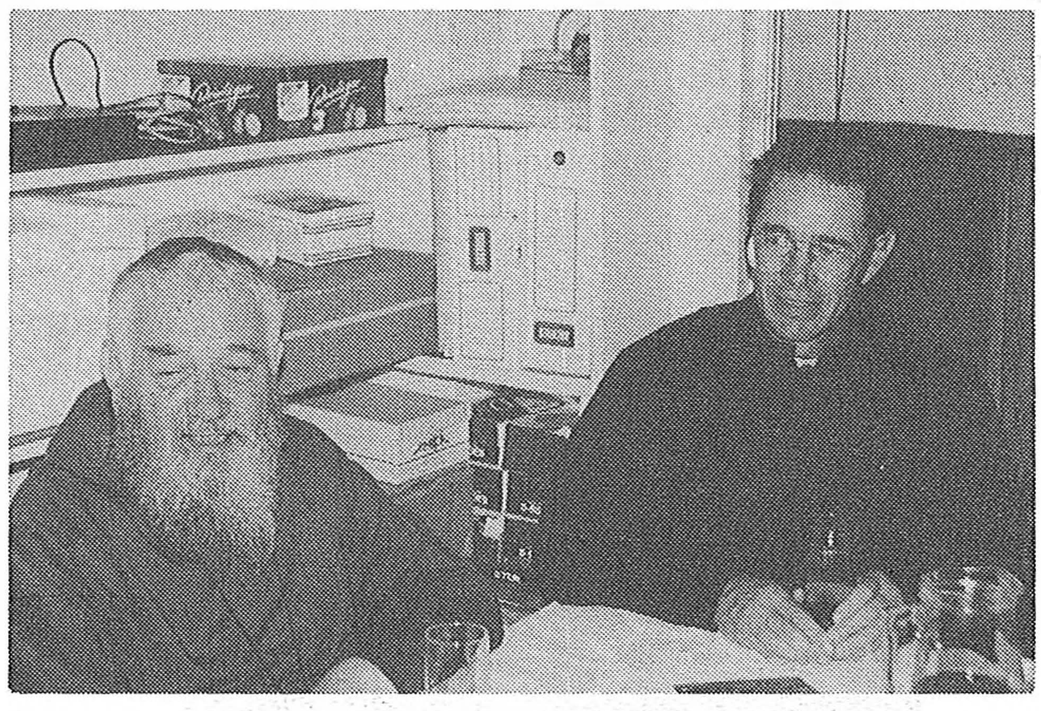
"Outdoor church" at the O.D.M. mission at Pointe Noire, Guadeloupe in the French West Indies (S.E. of Cuba). August 1993 photo.



Pointe Noire, Guadeloupe (French island S.E. of Cuba) grotto of Our Lady of Tears on the site where the Blessed Mother appeared to a young black girl May 1977. This procession commemorates the anniversary May 9, 1993.

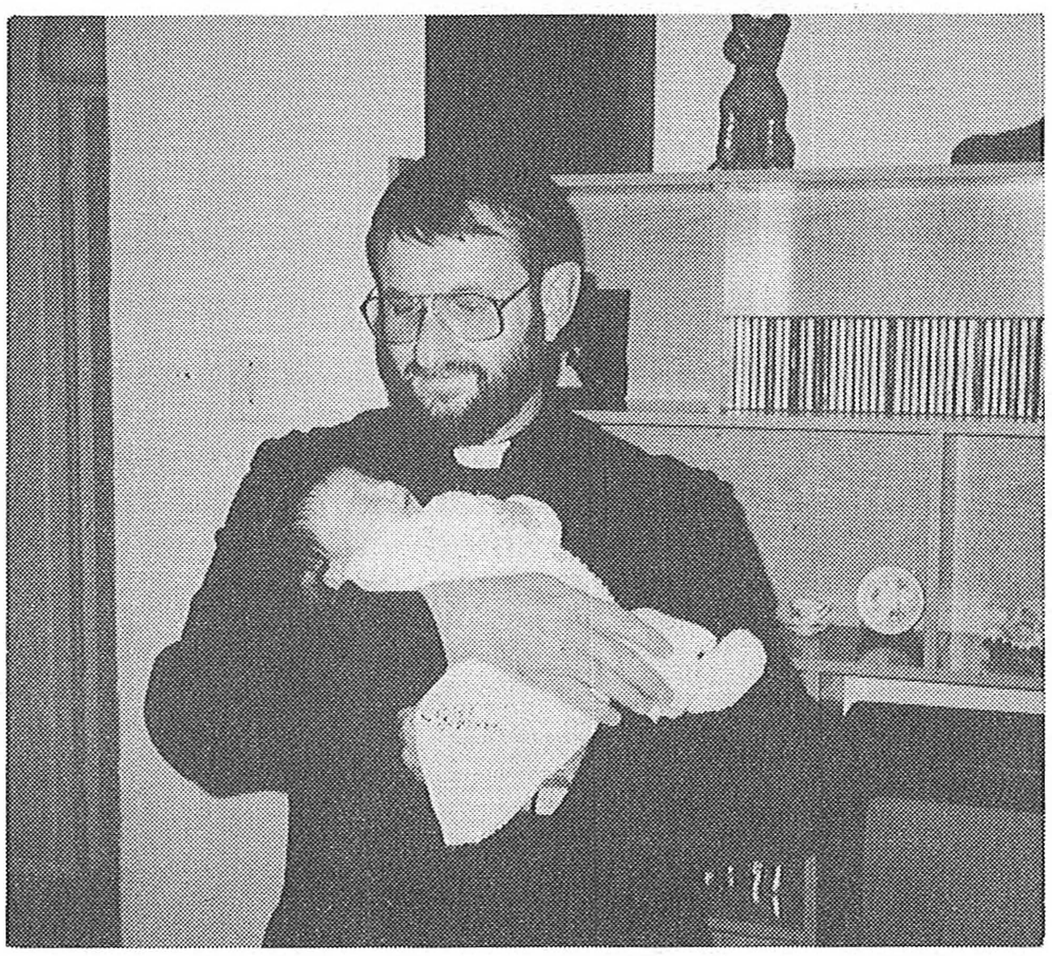


O.D.M. mission church at DesHaies, Guadeloupe (island in the Carribean). It was built in the 1970's over 1/2 mile from the nearest road.

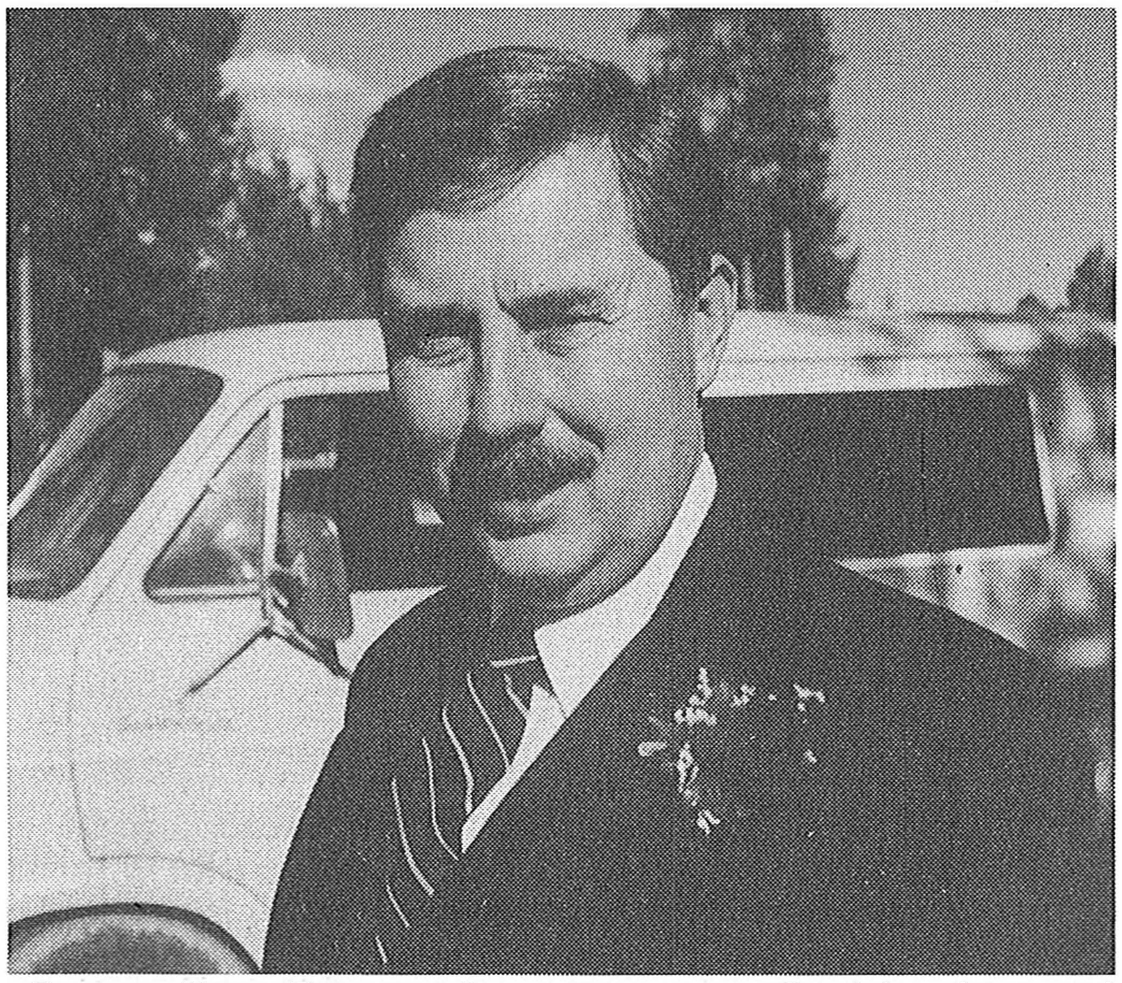


Fr. John and Fr. Dan at the O.D.M. mission in Pointe-a-Pitre, Guadeloupe, August 1993. That was a special and memorable trip with Jesus' Vicar!

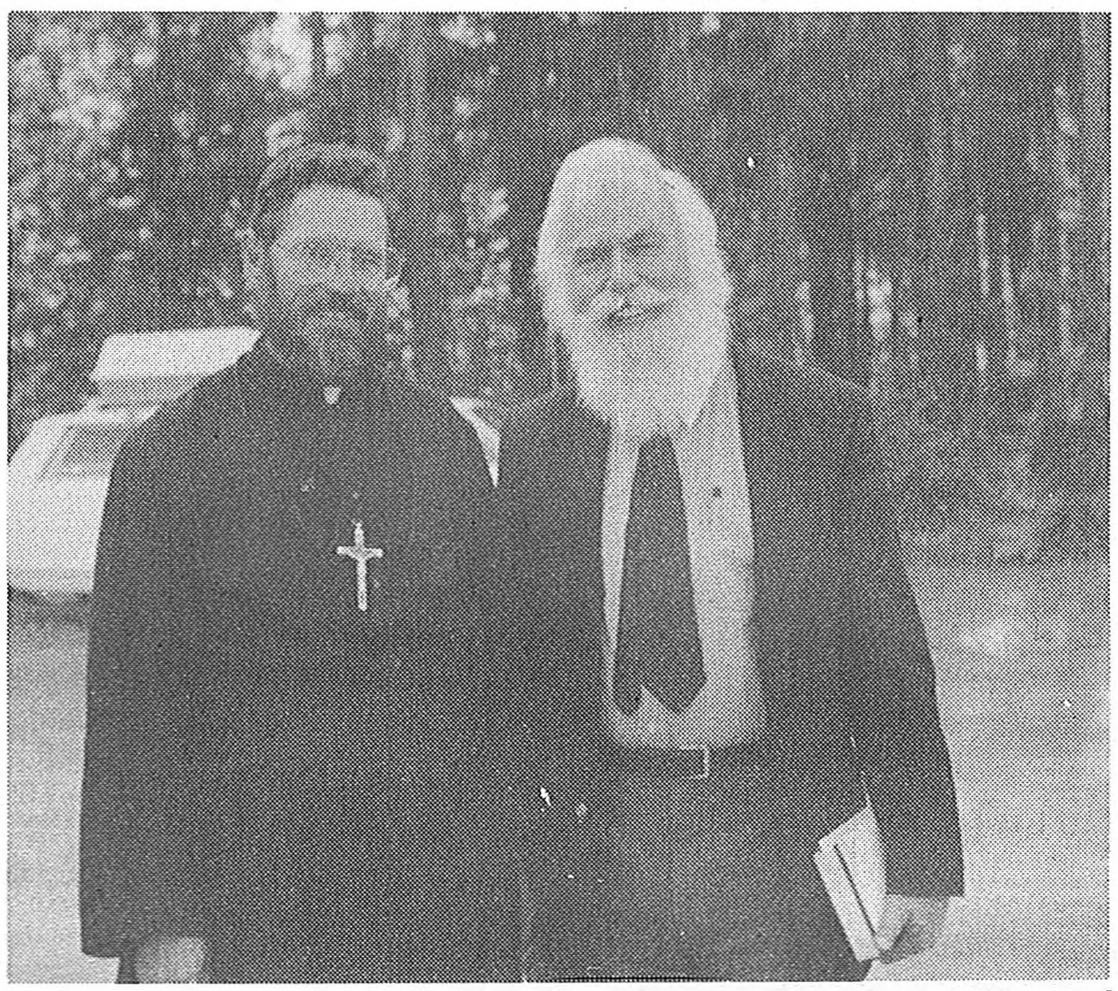
Well, Father Dan was consecrated a bishop on Dec. 8, 1994 in Pueblo, CO. Co-consecrators Bishop Richard Bedingfeld and Bishop Jesse Milagrosa lead him down the aisle as he blesses the congregation.



With a dear granddaughter, June 29, Angelique Elizabeth, my very dear priest friend Fr. Glen Michaletos, T.O.D.M., P.O. Box 1196, Hilton 3245, South Africa.



Pastor Pete Peters. A courageous, God-fearing and God-loving friend who knows where the lost tribes of Isreal can be found and about America in the Bible. Write to him: Pastor Pete Peters, Scriptures for America, Box 766, LaPorte, CO 80535.

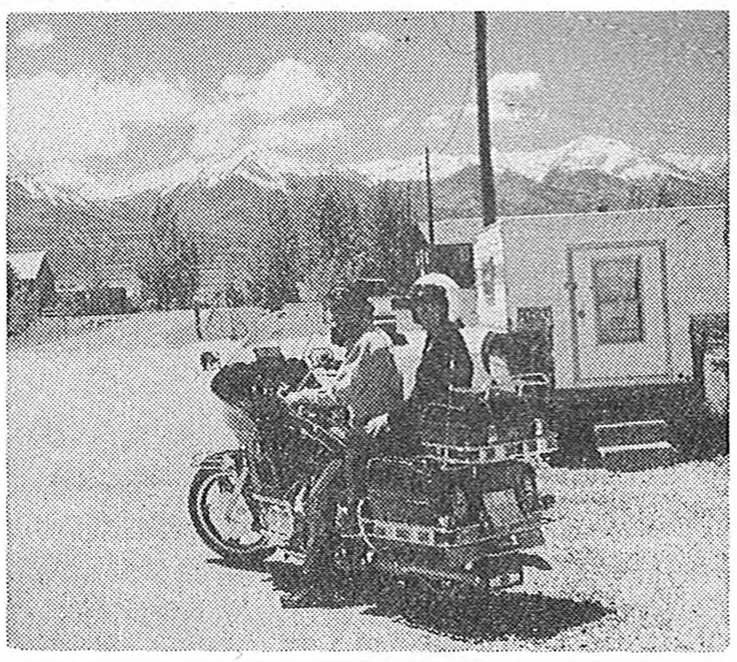


Father Dan Jones, T.O.D.M. and Rev. Austin Miles of California at the Scriptures for America Bible Camp in Montana, June 1994. Rev. Miles was one of the speakers at the camp. The Lord may have some special plans for him!

A friend from Norton, Virginia who has never forgotten me since the day we met in an apartment store in the early 1960's. I'll bet she is a delightful child in God's eyes and kingdom!!

Pastor Marvin Howard and his daughter Martha on top of Holy Hill near Rosita and the Sangre de Cristo Mountains in the back. He's pastor at the Southern Baptist Church in Westcliffe, a most dear friend and father of a lovely family.

August 1994, D.J. and Rose Green of Great Falls,MT, long time friends, Rose writes: "Our new van, white with blue interior, "Mary's Van" (her colors!)".



Mike and Tena Carroll of Salida, CO, travel many miles on their motorcycle to get to Sunday Mass. They are so thrilled to be part of Jesus'Renewed Church. They can't wait to visit St. Jovite and the Magnificat Monastery and their dear freind Father Pierre, O.D.M. at Laval (Montreal, Canada).

What will others think? What will they say?

Francis was praying alone in the poor church of St. Damien when he heard a voice which repeated three times:

"Francis, go and repair my house."

Repairs cost money. To raise it he sold several bales of costly cloth together with his horse and returned full of joy to ask permission of a poor priest to repair his church. The priest agreed but would take no money. Francis seeing the money as but vile dust threw it out the window.

When his father heard that he was staying with a poor priest he became furious. Francis feared his father and hid. After several days being ashamed of his weakness he appeared rather dishevelled and walked down the main road into Assisi. People thought that he had gone mad. Some mocked him, others jeered. The children threw stones at him and dung. Francis walked oblivious to the noise.

His father however exploded at the sight. With heated words and lashes he dragged him into the home and had him chained in the dungeon. During his next absence his mother released him. Father hurried to get him back but he found Francis strengthened by grace firm in his resolve.

"Your beatings and your chains frighten me not. I am willing to suffer anything for the love of Jesus Christ."

Francis was taken roughly before the Bishop.

"This boy says that he has dedicated himself to God. I demand that he renounce his heritage."

Francis made no objection. He even stripped himself of his clothing.

"Up to this day I have called you my father. Now I can say in all truth, 'Our Father who art in heaven, You alone are my treasure, my hope and my confidence.'"

At these words the Bishop embraced Francis with tears in his eyes and covered him with his cloak. He gave him an outfit of a poor workman. Francis marked it with the sign of the Cross and set out like a knight to seek his fortune, singing the praises of God.

One would think that he had done well for the day and might be due for a little consolation, but no. On crossing a forest he was attacked by thieves.

"Who are you?"

"I am the herald of the great King."

He had no money so they beat him and threw him in a ditch full of snow.

"Get going, herald of the king."

Francis got up still full of joy and continued on his way singing and praising God. He asked shelter at a monastery and was treated with scorn, but a man of Spolete afflicted with canker knelt before him and asked for his prayers. Francis embraced him and kissed his horrible wound which disappeared.
It was a miracle. It was probably his first miracle.

Francis, the fool by every human judgement, was beginning to show that he had found favour in the sight of God. Had he been swayed by what others thought and said, where would he be today?

'One cannot serve God and Mammon.'

What others say and think is usually an expression of Mammon.

* * * * * *

Six week back I was planning to send a student to spend a year with Fr. Glen to do his basics in Theology. Fr. Glen had been to Canada to investigate the Community at St. Jovite whose leader is the mystical Pope appointed by God. He returned an ardent member of the Community. I had to know how this Community stood in the eyes of God and whether it's influence would be detrimental to our student.

I asked the Padre and he gave me a clear answer:

'Learn to know Yahweh.' Jer. 31:34.

The passage describes the new covenant that God will make with his chosen people at the end of time.

There remained an important point. The leader of the Community, Fr. John Gregory has introduced a new Rite of holy Mass and women priests to serve in convents. He would either have to be a Pope in God's sight or he would be in the state of grave, continuous, mortal sin. Again I asked the Padre:

"How does Fr. John Gregory stand in God's sight?"

His answer was clear:

'Not one bone of his shall be broken.' John 19:36.

These words point to Jesus on the cross. When applied to Fr. John Gregory they cannot mean less than that he is Christ's vicar, unaccepted and persecuted.

When I explained the above to our communities here at the mission, they were not impressed. Jesus revealed himself slowly to his apostles because they could not accept outright the full truth. I trust that He will be patient with our people.

It is however dangerous to ask the Padre something and then not accept his answer. Thieves came and stole eleven of our best milk cows. For six weeks we have prayed novenas - followed every lead - searched the whole country side - all in vain. In the meantime our money has dried up and our income has been slashed. It is not however the end of the world and we can thank God for the privilege of having to do a little penance for our sins.

Yesterday the Sisters worked by the light of the moon reaping sweet potatoes which they sold at a pension site. They had to return for a second load. One of the boys appears to have TB which is tiresome.

A good neighbour has given us the trash in his gum plantations to turn into compost. Our first two compost heaps are smoking beautifully. We plan to make a heap each week and look forward to eating the most delicious fruit and vegetables - in six months time!!

Sr. Therese runs a tight ship with her candidates. They are young and full of life. The rule demands complete silence at 8:00 pm. If one breaks the silence one must kneel with arms outstretched and recite 5 Our Fathers in honour of the five most precious Wounds. If one breaks silence a second time, the price is a whole rosary.

Sr. Therese also asks individuals during the day to repeat the thoughts of the morning's meditation. Sr. Ann was famous for her reaction to sermons and meditations. She was wont to relax completely, open her mouth, shut her eyes and drift into oblivion with amazing regularity and speed. The punishment for total non-comprehension is to kneel during lunch with arms outstretched and watch the others eat. Sr. Ann has changed dramatically and is now one of our best ex tempore speakers.

I have signed a paper to witness that I have accepted Fr. John Gregory as the Pope appointed by God because Padre Pio is not wont to give a wrong lead or to allow the devil to deceive a spiritual son.

There is excellent literature available from St. Jovite explaining their position and answering questions.

On a first reading I was not overly impressed. Our minds are crammed with preconceived ideas and personal prejudices. I found a second reading more helpful.

Full information can be obtained from: The Magnificat Press, P.O. Box 308, St. Jovite, Quebec. Canada J0T 2H0.

I am convinced that if one has the childlikeness and courage to make enquiries one will not regret it.

I ask God to shower you with many graces and blessings this coming Christmas season.

Sincerely in Jesus and Mary.

+ R. Bedingfeld.

Padre Pio Mission
P.O. Box 235,
Harding 4680.
SOUTH AFRICA

P.S. Looking forward to seeing you on Dec 8th

Fr. Dan Jones
Sangre De Cristo Newsnotes
P.O. Box 89,
Westcliffe, Colorado
81252

July 27, 1994

Dear Father Jones,

I first met you through some mutual friends when you were visiting California approximately 30 years ago. I have read your newsnotes off and on and admired your dedication to The Faith. In recent years my wife and I have become more and more apprehensive of the direction(s) your faith has taken.

Your activities are puzzling: you openly collaborate with protestants and urge others to join you in what is nothing more than heresy; you claim that the Bishop of Rome is not the true Pope and urge others to join you in recognizing a new pope who's only authority is a self proclaimed apparition; you help promote the liberal idea of women in the priesthood, which must certainly bring support from militant feminists; and yet you quite correctly urge us to pray the Rosary, wear the Brown Scapular, and otherwise follow the traditions of the Faith.

Now you announce that you are to be consecrated a bishop! One can only hope that you regain control of your one-time good sense and take a long look at the direction you are heading. Should you allow yourself to be "consecrated" and then attempt to practice the duties of a bishop I fear you will do irreparable harm to those poor souls which have already been abandoned by the modernist church. It seems pretty obvious that the quackery of the modernists coupled with a lack of responsible hierarchy has left you with no logical guidance. As a result you appear, in a way similar to many Novus Ordo priests, to be "doing your own thing".

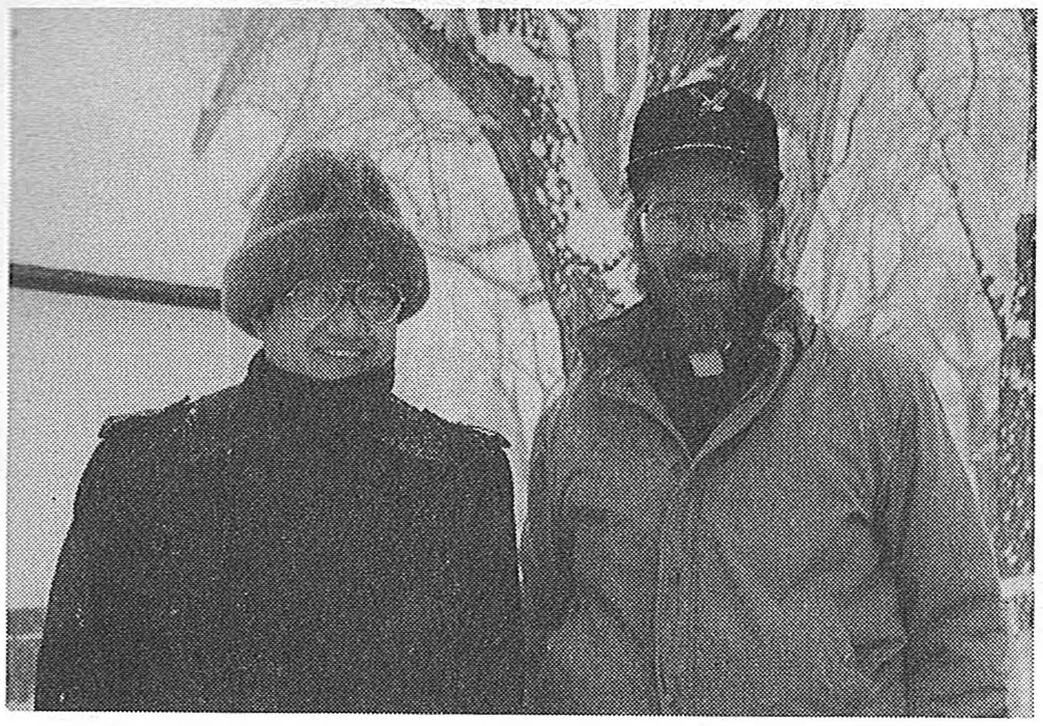
Things are bad in the Church and you <u>demand</u> an answer. The problem seems clear to me: Rome has lost The Faith. I don't know if that is the third secret of Fatima, if not I can't think of a worse fate for the world, but in any event the message of Fatima provides the answer to the problem: "prayer and penance". Not looking for new popes or watering down the truth by conspiring with protestants or ordaining women. We Catholics need to get down on our knees and pray for the Church. Going into the desert (or Canada) to look for Christ plays into the hands of the Church's enemies while it demoralizes and confuses the faithful.

I appologize for lecturing a priest but I guess that's better than just throwing your magazines away and clucking about it. I ask you to pray for me. Please be assured of our love and prayers.

Yours in Christ,

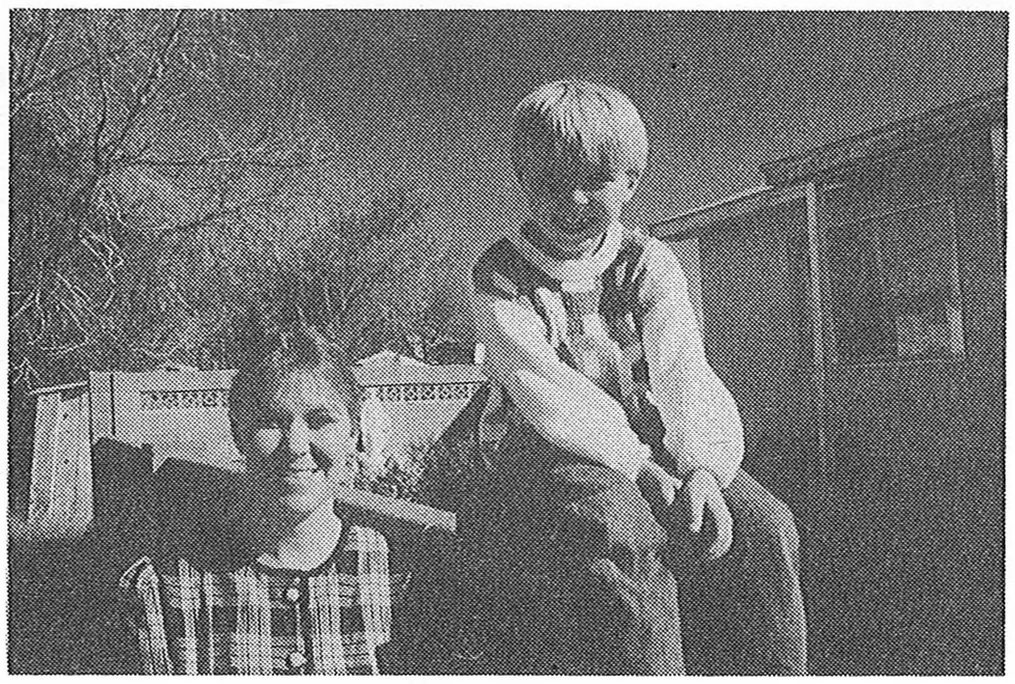
Phil Bullington

IDAHO



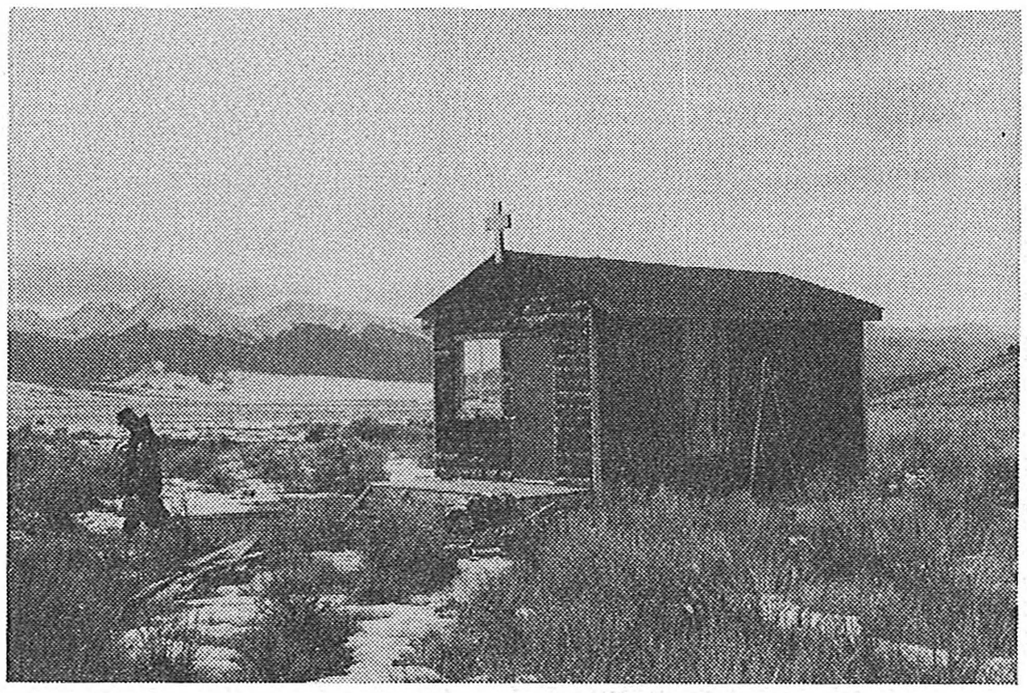
Fr. Khoat Tran from Vietnam and Texas paid us a visit early this year. Photo with Fr. Dan is in Westcliffe.

Fr. Dan and Sister Mary Margaret of the Lamb, O.C.D. stopped for breakfast in Great Bend, KS and had a pleasant visit with this dear mother and daughter. A day-and-a-half drive later we pulled up and unloaded the U-Haul into Dr. Luis Marquez' garage in Silver Cliff, CO.



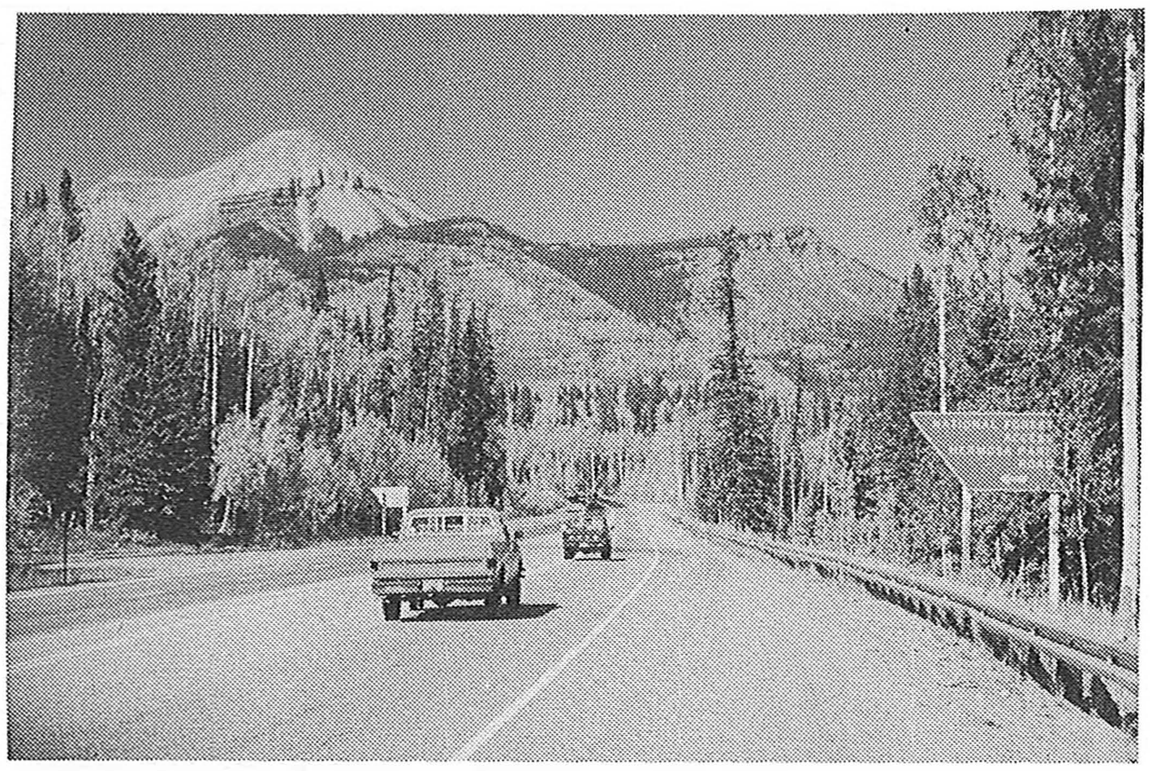
Colleen and Billy Joe Kelly at I.H.M. Church in Pueblo, Colorado.

At Immaculate Heart of Mary Church, Pueblo, CO, feast of St. Joseph, March 19, 1995.



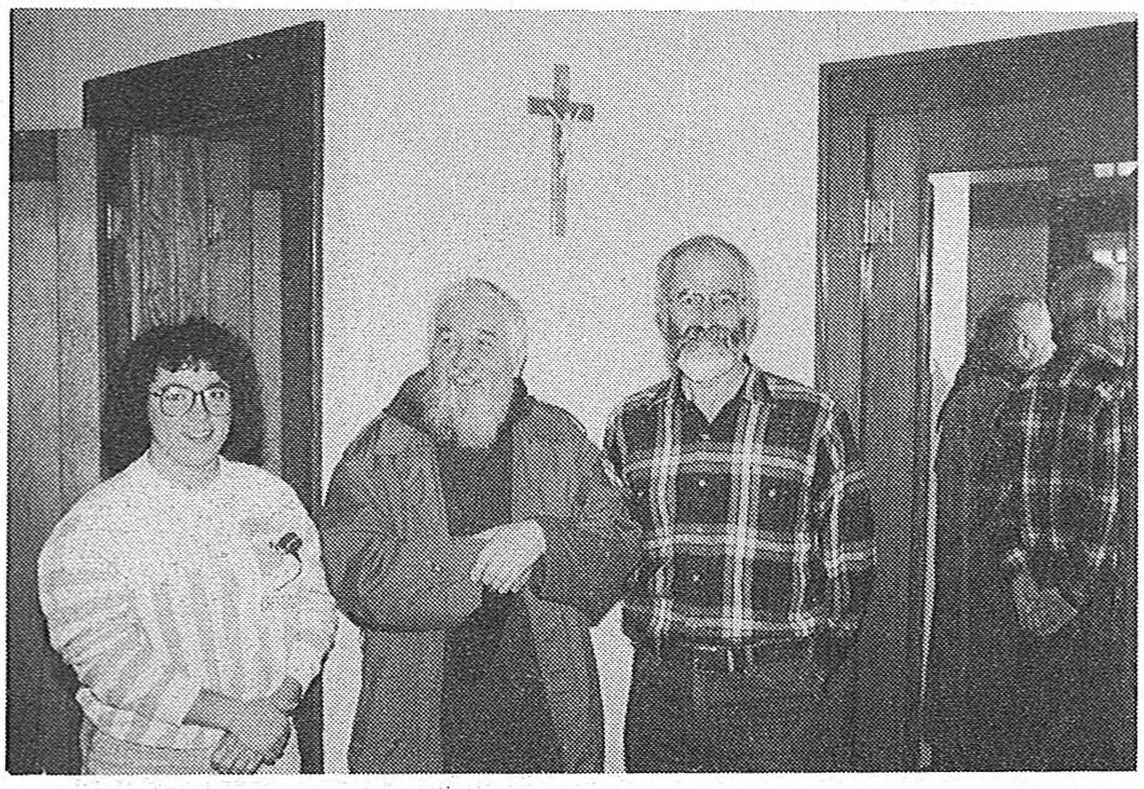
Chapel at the foot of the outdoor Stations of the Cross at the Mike and Maureen Fink home south of Westcliffe.

Sacred Heart Carmelite Monastery, Querida, Colorado as volunteers and carpenters labor to remodel the interior in April 1995.

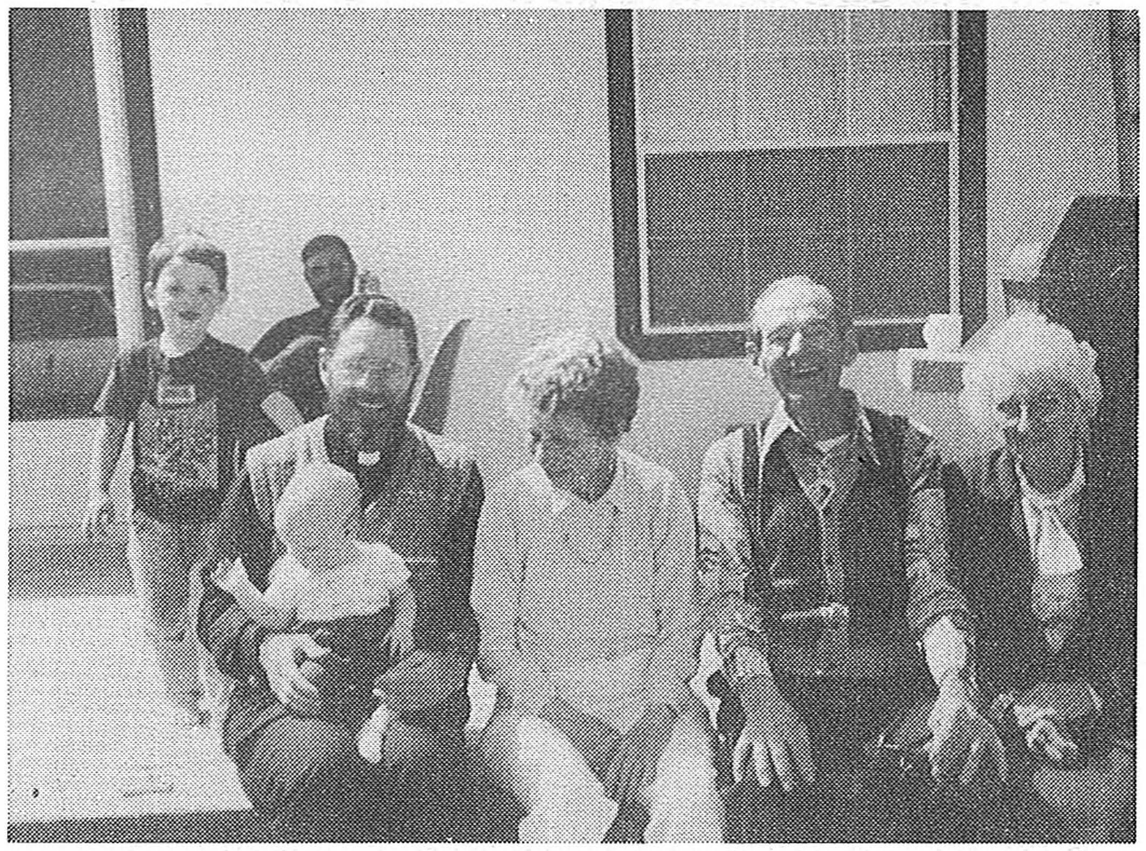


Engineer Mountain and Hiway 550 near Purgatory in S.W. Colorado.

Surviving children of Frank and Anna Falkenberg of Westcliffe, Colorado. L to R: Bill, Helen, Theresa, Vivian, Frances, and Evelyn (Evie), July 5, 1993.

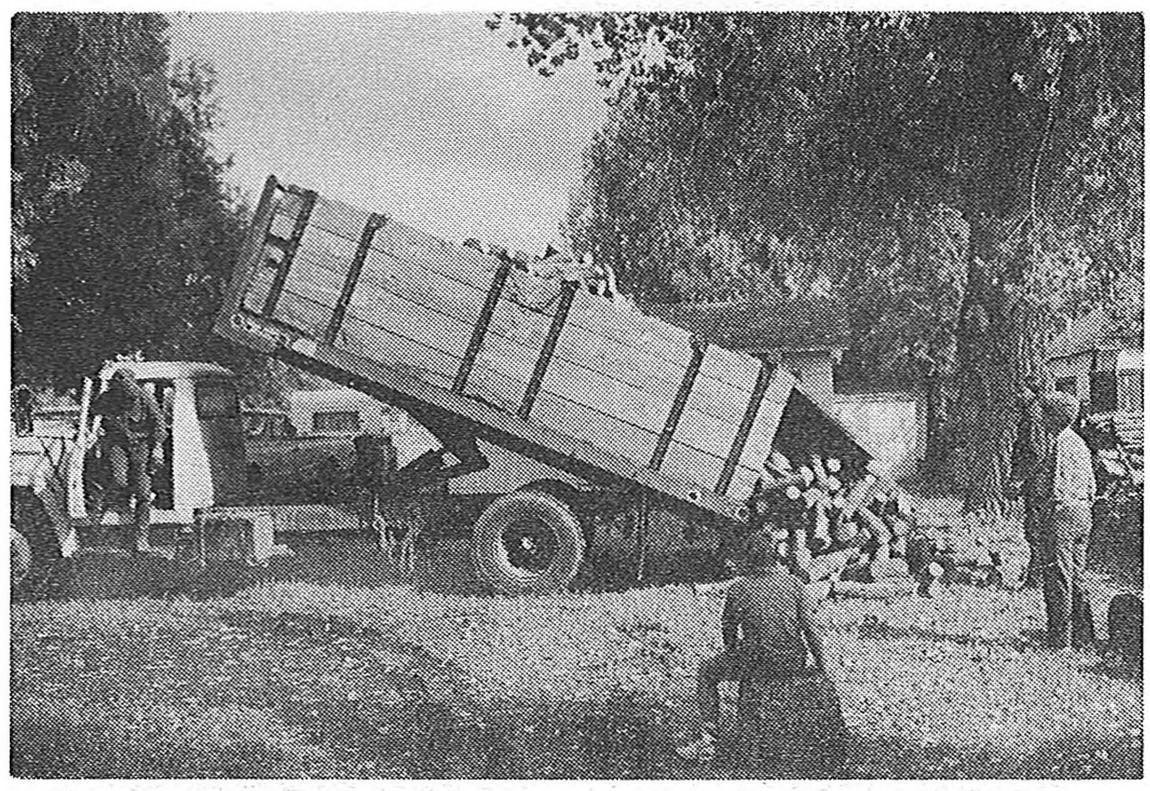


On his first visit to Colorado in Nov. 1993, Father John of the Holy Trinity, O.D.M. had a pleasant visit with Tammy Zugelder and Jerry Piquette in Gunnison.



L to R: James Jones, Kala, Mike Jones, Fr. Dan, Vivian Jones, and Joe and Mercedes Mayer of Durango, CO (Photo taken at Moreland's in Olathe, CO.)

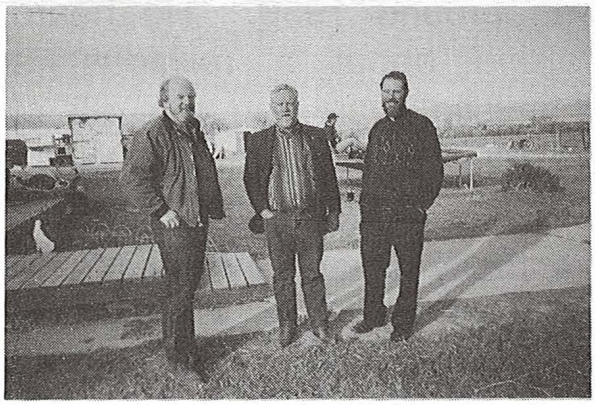
Oct. 1993 - Cheryll, Steve, Vivian (Mom), Doug and Becky (Moreland) Jones in Delta, CO.



Son, Doug Jones sees that his mother has firewood for the winter - bringing this load from his sawmill in Grand Jct. some 40 miles to the N.W., Oct. 1993.

Dec. 8, 1994, the newly consecrated bishop, Father Dan, gives his blessing to sister Cheryll as consecrating bishop, Father Robert of the Sacred Heart, O.D.M. and Father John Gregory XVII stand by. Thanks, Doug, for giving me this picture.

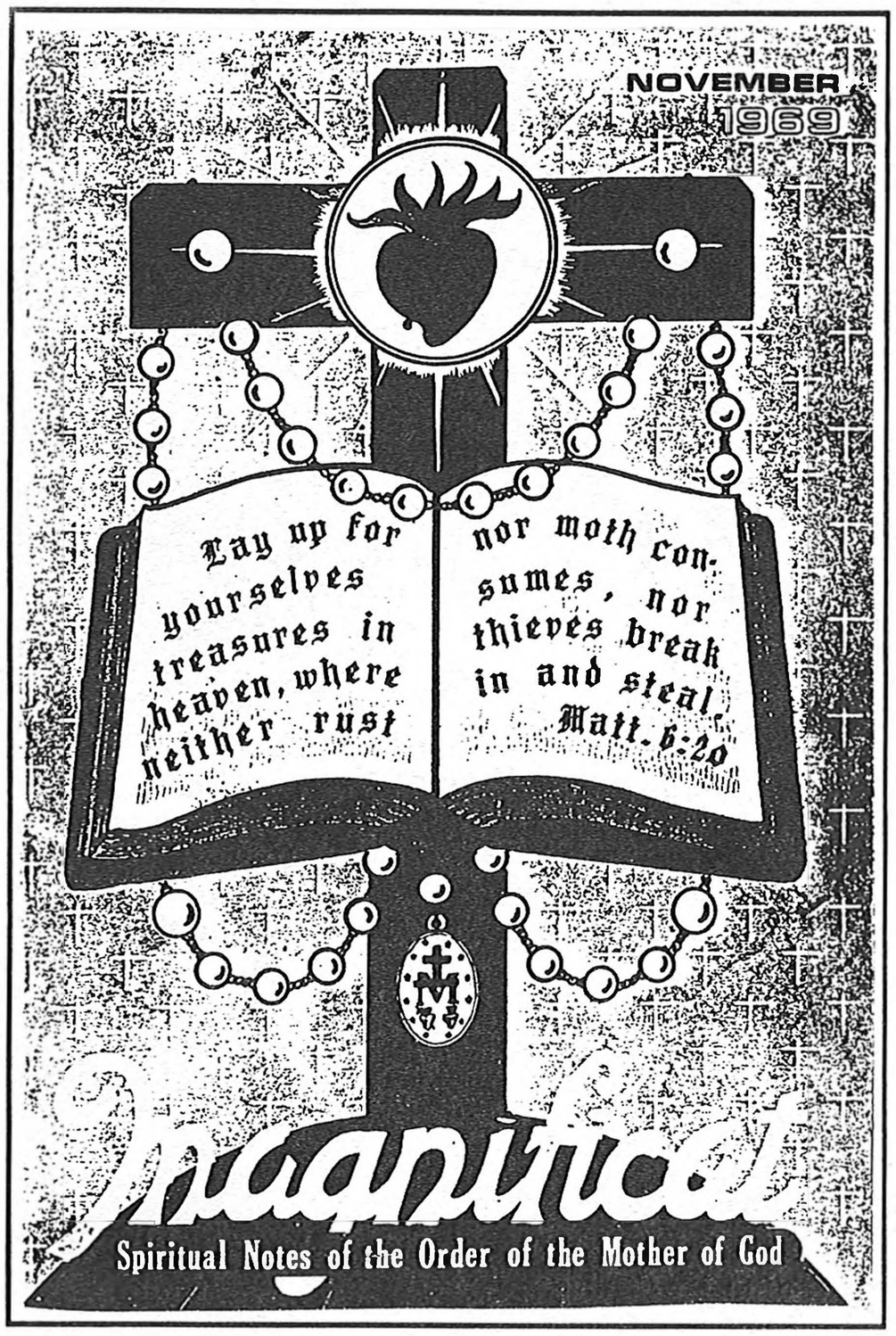
Father Paul (bishop from Santa Domingo) comments in English while Father Robert reads the Latin ceremonial during the consecration of Fr. Dan. Co-consecrators, Bishops Richard Bedingfeld and Bishop Jesse Milagrosa read the prayers at the same time.



Dan Higgins from near Seattle, WA and John Duncan from Montrose, CO with Fr. Dan at John and Becky Moreland's place near Olathe , CO.

Tena and Mike Carroll at the baptism of their granddaughter in Westcliffe, Colorado.

Frank Marquez of Pueblo, CO Proudly displays a collage of pictures from the 1995 O.D.M. calendar which his daughter Maria has put together.


NOVEMBER
1969
Lay up for yourselves treasures in heaven, where neither rust
nor moth consumes, nor thieves break in and steal
Matt. 6:20
Spiritual Notes of the Order of the Mother of God

HUMILITY and MYSTICISM

Father Mateo was visiting Spain one day; it was around 1930. He heard people talking about a religious, a supposed mystic, who had the gift of levitation and many other extraordinary phenomena. The Cardinal in those days had placed himself under the direction of that nun for ten years. He took for an oracle everything she said. Like many others, Father Mateo asked to see that holy nun, but the superiors told him: "She has extraordinary charismata and visions, but she is stubborn, disobedient, proud. . . There is no one else like her." A strange saint, that! But since she had so many charismata, one overlooked all her defects.

A very enlightened man, Father Mateo replied at once: "Well, as for me, I will make myself pope for the occasion, and I declare ex cathedra, that all these phenomena are diabolical; and I am going to prove it." All were scandalized to hear him speak in that way. What? Everyone held that nun in veneration; she was spiritual director to the Cardinal; and now this Father, simply passing through, declared her to be conducted by the devil. Father Mateo was nevertheless brought to be present at one of the "saint's" ecstasies. In the presence of the entire community, he recited the exorcism, and then the devil spoke. The Sister was forced to avow that everything came to her from the devil. All Spain learned of it and even Rome, and one can imagine the discomfiture of the poor Cardinal:

(con't on page 37)

This anecdote demonstrates that nothing that mystics say should be believed, if they do not have humility and obedience. Beware of souls who want to do their own will. People come to say to me sometimes; "So-and-so has revelations, So-and-so rises in the air. . . ." I am totally indifferent to such words because I want to see first of all what fruits these souls are producing. If they really are in close contact with God, they will bear fruits of humility, charity, obedience. If, on the contrary, there is pride and stubbornness, I immediately have doubts; in spite of all indications that may be furnished me.

Do you know that one can have visions and revelations, and still not have the spirit of God? I could say that most mystics in these times are taking a false route through pride, and I do not exaggerate in declaring that to be the case in nine out of ten cases among them. They become superlatively proud, "impossibly proud," as one might say. At a given moment they fall into all kinds of errors, because they do not mistrust themselves but think themselves infallible. They absolutely do not want to sacrifice their personal thoughts.

If the good Lord should manifest something to you, you should make it known with all simplicity; the rest does not concern you! If you insist, you do wrong! Let people say you are a liar, what does it matter? It is no longer your affair; the good Lord asks you to fulfill your role, no more than that. That is the attitude of the humble person.

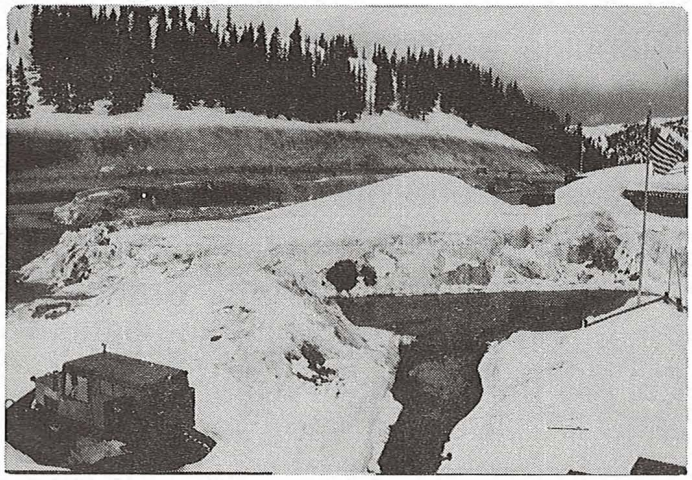
Many souls have genuine visions, genuine enlightenment from God and extraordinary graces, but through pride, stubbornness, disobedience, they have become the playthings of satan. With pride, it is the devil who enters the game. That is a rule one must never forget! How many souls have been lost through the gifts of God because they lacked humility! They glorified themselves, whereas the gifts granted them were gratuitous, and without any merit on their part. All the gifts we receive from God are given solely out of His pure mercy. To forget that, would be our ruin.

Potluck picnic at the Westcliffe city park after the dedication June 23rd. L to R: Fr. Dan, Gloria Lyeba from Albuquerque, Lori Marquez from Pueblo, Fr. Joe Kukucka from Sugar City, CO and Tena and Mike Carroll from Salida, CO, the Heart of the Rockies.

Hiway 96 going into Westcliffe. Sangre de Cristo Mountains, May 1995. The mountains received lots of snow this year. As of mid-July several high lakes were still frozen!

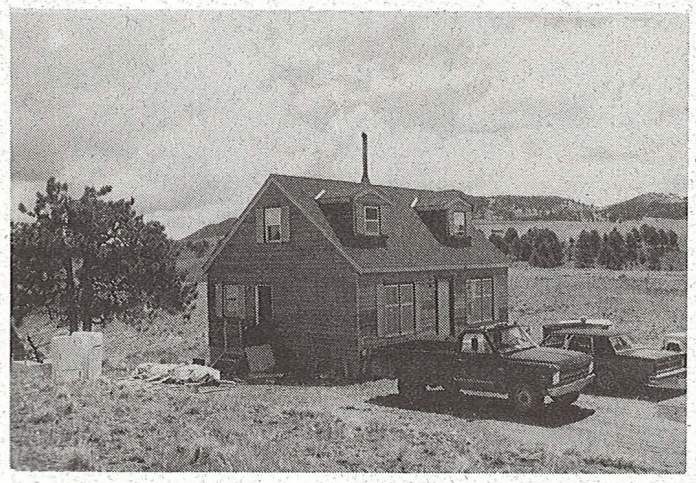
Memorial Day parade in Westcliffe.

Beautiful yard in Eckert, CO (near Delta) - Grand Mesa (2 miles high) in the background.

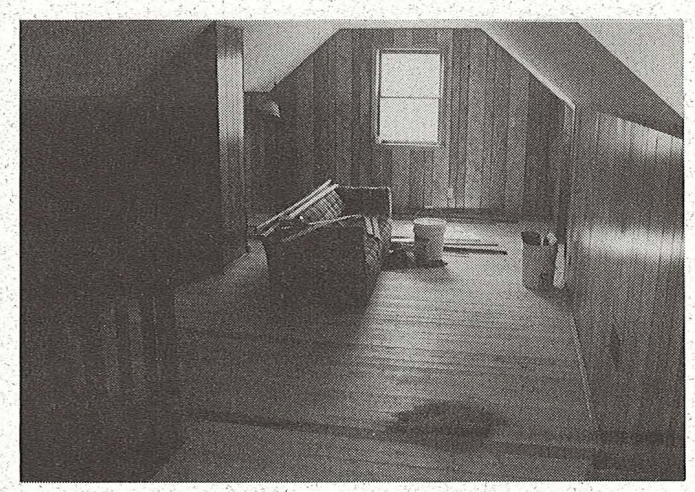


Gosh! Was there really this much snow on topof Monarch Pass the 1st weekend of June? They said 100 inches of snow fell there after Easter!

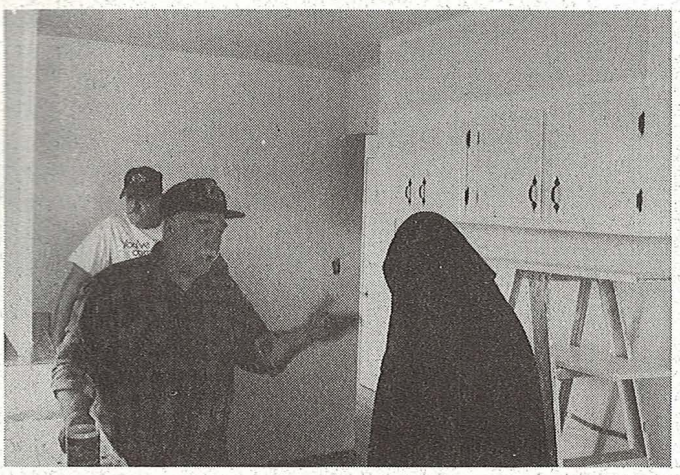
Promise Keepers 95 (June) at Mile High Satdium in Denver, CO, with some 70,000 men attending the 2-day Christian conference.



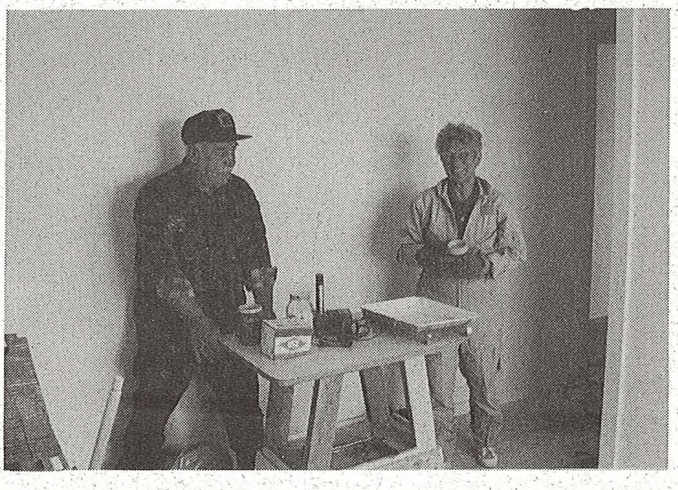
Carmelite Monastery of the Sacred Heart, P.O. Box 1168, Westcliffe, CO 81252



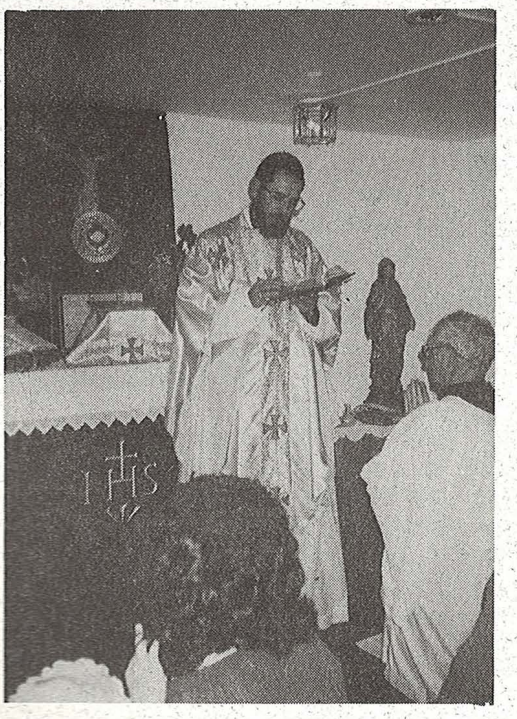
A new pine floor was put down on the 3rd floor of the Monastery.



Sister I'm doing it the way you want; I'd rather do it another way. . . . (God knows the frustrations and sacrifices that were entailed in the remodeling!)



Carl and Pat Scavo spent many days, weeks, and months helping make the Monastery liveable.



Finally, Father Dan was able to dedicate the monastery on the Feast of the Sacred Heart of Jesus, June 23, 1995.

Stan Francis and Pastor Stan Steuri (Methodist church in Westcliffe) visit with Fr. Dan while Mrs. Steuri and ladies from Pueblo ready some refreshments furnished by members of the Westside Christian church in Rocky Ford, CO.

In front of Westcliffe's historic Hope Lutheran Church, four good friends: Stan Francis of Holy Hill, Fr. Dan, Marvin Howard (pastor of Westcliffe's Baptist church) and Wayne Riddering (Pastor of Hope Lutheran church) - photo taken by Joy Bryant after one of our weekly Ministerial Association

SALUTATION TO MARY

Written By St. John Eudes in the 17th Century

A copy was Found in a Book Belonging to St. Marguerite Mary After Death

Zealously Progagated by:
Father Paul of Moll, O.S.B. (Belgium 1824-1896)

Hail Mary! Daughter of God the Father.
Hail Mary! Mother of God the Son.
Hail Mary! Spouse of God the Holy Ghost.
Hail Mary! Temple of the Most Blessed Trinity.
Hail Mary! Pure Lily of the Effulgent Trinity.
Hail Mary! Celestial Rose of the ineffable Love of God.
Hail Mary! Virgin pure and humble, of whom the King of Heaven willed to be born and with thy milk to be nourished.
Hail Mary! Virgin of Virgins.
Hail Mary! Queen of Martyrs, whose soul a sword transfixed.
Hail Mary! Lady most blessed unto whom all power in Heaven and earth is given.
Hail Mary! My Queen and my Mother! my Life, my sweetness and my Hope.
Hail Mary! Mother most Amiable.
Hail Mary! Mother of Divine Love.
Hail Mary! IMMACULATE! Conceived without sin!
Hail Mary! Full of Grace! The Lord is with Thee! Blessed art Thou among Women! And Blessed the Fruit of Thy Womb, JESUS!
Blessed be thy Spouse, St. Joseph.
Blessed be thy Father, St. Joachim.
Blessed be thy Mother, St. Anne.
Blessed be thy Guardian, St. John.
Blessed be thy Holy Angel, St. Gabriel.
Glory be to God the Father, Who chose thee.
Glory be to God the Son, Who loved thee.
Glory be to God the Holy Ghost, Who espoused thee.
O Glorious Virgin Mary, may all men love and praise thee.
Holy Mary, Mother of God! pray for us and *bless* us, now and at death in the Name of JESUS, thy Divine Son!
Amen

The holy Benedictine, PERE PAUL DE MOLL, was born in 1824. His life was spent in great sanctity, in extraordinary virtue and in the working of wonders. Early in his religious life, being at the point of death, Our Blessed Lord with Our Lady, St. Joseph and St. Benedict appeared to him and said, *"Be healed! I will grant all that thou ask of Me for others."* He died in the Abbey of Termonde in 1896, and three years later his body was found intact (incorrupt).

SANGRE DE CRISTO NEWSNOTES
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